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Doc Number: **0818049**

02/12/2013 10:55 AM

OFFICIAL RECORDS

Requested By

FIRST AMERICAN TITLE INSURANCE

A.P. No. 1320-32-814-002
Escrow No. 143-2439741-SC/VT
R.P.T.T. \$380.25

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 0213 Pg: 3049 RPTT \$ 380.25



Deputy: gb

WHEN RECORDED RETURN TO:

✓ Pietro Accardi and Vanessa Beihl
225 Imperial Road
Dayton, NV 89403

MAIL TAX STATEMENTS TO:

225 Imperial Road
Dayton, NV 89403

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry R. Cameron and Oonagh K. Cameron, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Pietro Accardi and Vanessa Beihl, husband and wife as joint tenants
with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2 IN BLOCK F IN THE HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, AS PER THE OFFICIAL MAP OR PLAT THEREOF, ON RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 28, 1917, AS FILE NO. 3000.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/06/2013

[Signature]
Larry R. Cameron

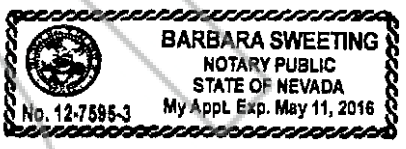
[Signature]
Oonagh K. Cameron

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on January 31, 2013
by
~~Larry R. Cameron and Oonagh K. Cameron.~~

[Signature]
Notary Public
(My commission expires: 5-11-2016)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/06/2013 under Escrow No. 143-2439741



STATE OF NEVADA,
County of DOUGLAS ss.

On FEB. 7th 2013 personally appeared before me, a notary public, OONAGH CAMERON
personally known or proved to me to be the person whose name is subscribed to the above instrument who
acknowledged that she executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official stamp at my office in the
County of DOUGLAS
the day and year in this certificate first above written.

[Signature]
Signature of Notary

