

DOC # 818135
02/13/2013 10:14AM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-213 PG-3426 RPTT: 624.00

A.P.N.: 1420-07-710-004
File No: 143-2440806 (SC)
R.P.T.T.: \$624.00 C



When Recorded Mail To: Mail Tax Statements To:
JSBS Properties, LLC
869 Longleaf Place
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bonnie J. Carpenter, Trustee of the Bonnie J. Carpenter Trust dated July 19, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

JSBS Properties, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 7, BLOCK C, AS SET FORTH UPON THAT PLAT OF SUNRIDGE HEIGHTS UNIT 1,
PHASE A RECORDED DECEMBER 15, 1982 IN BOOK 1282 AT PAGE 999 OF OFFICIAL
RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 74054.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/22/2013



ACKNOWLEDGMENT

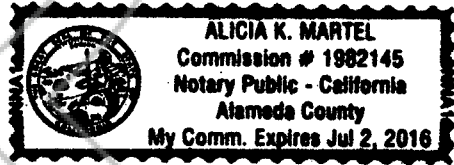
State of California
County of ALAMEDA

On FEBRUARY 11 2013 before me, ALICIA K. MARTEL - (NOTARY PUBLIC)
(insert name and title of the officer)

personally appeared BONNIE CARPENTER
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/(she)/they executed the same in
~~his/(her)/their~~ authorized capacity(ies), and that by his/(her)/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]* (Seal)

ATTACHED TO GRANT BARGAIN AND SALE DEED UNDER ESCROW NO. 143-2440806