## RECORDING REQUESTED BY

CHAS C MEEK LUMBER CO OF CARSON CITY 2869 NORTH CARSON STREET CARSON CITY, NV 89706

## AND WHEN RECORDED MAIL TO:

MEEK'S

ATTN: ROSHELLE

2869 NORTH CARSON STREET CARSON CITY, NV 89706

APN: 1320-02-001-083

Doc Number: 0818209

02/14/2013 10:16 AM OFFICIAL RECORDS Requested By.

**MEEKS** 

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

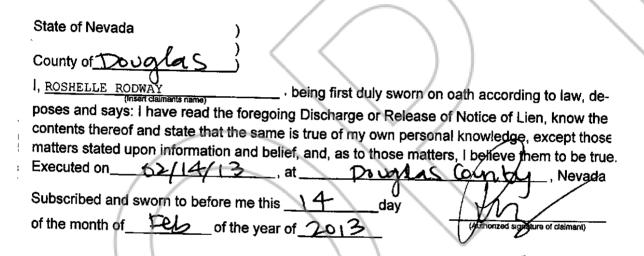
Page: 10f 2

Bk: 0213 Pg: 3722

Fee: \$ 15.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE
DISCHARGE OR RELEASE OF NOTICE OF LIEN
NOTICE IS HEREBY GIVEN THAT:
The lien claimed by CHAS C. MEEK LUMBER COMPANY OF CARSON CITY
(Name of person or firm as it appears on lien)  against INCLINE VILLAGE HOT TUB MAINT & SERVICE AND BARRY BONNER
(Owner or reputed owner as named in lien)
upon the following described real property in the City o MINDEN
County of DOUGLAS , State of Nevada
TOT S FIUNDER REIGHTS SUBDIVISION UNIT NO. 1 DOCHMENT NO. 17360
(Insert legal description) 2583 FREMONT AVE
(Insert street address)
is hereby released, the claim having been fully paid and satisfied, and that certain Notice of
Lien recorded on 12/06/2012 Book Page , or Instrument
Number 0814059 of official records of DOUGLAS County Nevada is bereby
satisfied, released, and discharged.
Dated FEBRUARY 12, 2013 Name MEEK'S
Name as it appears on hen)
By: M
(Signature)
State of Nevada )
County of
County of
l, being first duly sworn on oath according to law, de-
poses and says: I have read the foregoing Discharge or Release of Notice of Lien, know the
contents thereof and state that the same is true of my own personal knowledge, except those
matters stated upon information and holiof, and so to those most result in the state of the stat
matters stated upon information and belief, and, as to those matters, I believe them to be true.
Executed on, at, Nevada
Subscribed and sworn to before me thisday
of the month of of the year of (Authorized signature of claimant)
Notary Public in and for the County and Chat-
Notary Public in and for the County and State

BK . 0213 PG : 3723 02/14/2013 10:16 AM



THERESA LARSEN
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-21-14
Certificate No: 11-5618-5

THERESA LARSEN
MOTARY PUBLIC
BTATE OF NEVADA
Commission Expires: 10-21-44
Certificate No: 11-8618-5

Notary Public in and for the County and State