A Portion Of APN: 1319-30-722-015

When Recorded Mail to:

William O. Hoverman and Nancy H. HOverman

1831 West Ave. L-12

Lancaster, CA 93534

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

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OFFICIAL RECORDS

Requested By
STEWART TITLE

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Deputy sd

#32-114-50-03 / 20137645

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

William O. Hoverman and Nancy H. Hoverman, Trustees, of Los Angeles, California, does hereby appoint

(County) (State)

Resort Realty, LLC., a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 1045 day of FEBRUARY 10, 2012.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

William O. Hoverman, Trustee

Nancy H. Hoverman, Trustee



STATE OF CALIFORNIA) : COUNTY OF LOS ANGENES)

	On	_ FEBRUAR	4 10	, <u>201</u>	2, personally appeared before me, a
notary public,		William O	. Hoverman,	Trustee	, personally known (or proved)
to me to be	the	person whose n	ame is sub	scribed to th	e foregoing instrument, and who
acknowledged to me that (s)he executed the foregoing instrument.					
	N.	ATHRYN L. ROMINGER COMM. #1835566 & COMM. #1835566 & COMM. #1835566 & COMM. THE LOS Angeles County Comm. Exp. FEB. 8, 2013 D	NC	Lathryn TARY PUBL	
STATE OF $\underline{\ell}$	ALI	FOCUÍA) : ss. Angeres)			
COUNTY OF	Los	<u>Angeres</u>)			
	On	FEBRUAL	10	, <u>2012</u> , perso	nally appeared before me, a notary
public,		Nancy H. Hover	man, Truste	<u>e</u> , per	sonally known (or proved) to me to
be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me					
that (s)he exec	utec	KATHRYN L ROMINGER COMM. #1835566 HOTARY PUBLIC CALFORNA LOS Angeles County	trument.	Lathund TARY PUBL	L. Comingu

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EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

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