APN#: 1220-22-210-105

RPTT: \$514.80

Recording Requested By:
Western Title Company

Escrow No.: 055401-ARW

When Recorded Mail To: Cathleen J. Smith P.O. Box 6001 Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same As Above

DOC # 818411

02/15/2013 01:58PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-213 PG-4389 RPTT: 514.80



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Greater Nevada Credit Union

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cathleen J. Smith, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 656 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/08/2013

BK 213 PG-4391 818411 Page: 3 of 3 02/15/2013

ss

Grant, Bargain and Sale Deed - Page 2

Greater Nevada Credit Union

By Joyce Whitney-Silva Jilva

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Joyce Whitney-Silva.

Notary Public

ANU WRIGHT

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80839-5 - Expires March 20, 2015