

DOC # 818427  
02/15/2013 03:22PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-213 PG-4469 RPTT: 1088.10



APN#: 1220-01-002-023  
RPTT: \$1,088.10

Recording Requested By:  
Western Title Company  
Escrow No.: 055313-ARW

When Recorded Mail To:  
Jonathan W. Maxwell  
Cassandra M. Maxwell  
1210 Jo Lane  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same As Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David R. Gomes, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jonathan W. Maxwell and Cassandra M. Maxwell, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the SW 1/4 of the SE 1/4 of Section 1, T. 12 N., R. 20 E., M.D.B.&M. in Douglas County, Nevada, described as follows:

Beginning at a point on the West boundary of said boundary of said SW 1/4 SE 1/4 Section 1, T. 12 N., R. 20 E., and on the Northerly right of way line of the Fish Springs Road, from which 21" W., 54.55 feet; thence along said West boundary, N 200.00 feet; thence S 34°31'33" E., 265.47 feet; thence S 45°11'35" W., 494.28 feet along the Northwesterly right of way line of Fish Spring Road to the Point of Beginning.

Reference is made to NRS 107, et seq. Deed recorded March 16, 1987, as Document No. 151480.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/12/2013



Grant, Bargain and Sale Deed – Page 2

David R Gomes  
David R Gomes

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

February 15, 2013.

by David R. Gomes.

Anu Wright  
(Notary Public)

ANU WRIGHT  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-80889-5 - Expires March 20, 2015

