

Doc Number: **0818507**

02/19/2013 11:32 AM

OFFICIAL RECORDS

Requested By  
**DANA & KRISTOPHER SWARMS**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0213 Pg: 4869



Deputy: gb

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 142018114015

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Dana + Kristopher Swarms

Address: 816 Overview Court

City/State/Zip: Carson City, NV 89705

Check One:

Married (filing jointly)       Married (filing individually)

Head of Family       Widowed

Single Person       Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): \_\_\_\_\_

Check One:

Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

Kris Swarms and Dana Swarms

do individually or severally certify and declare as follows:

Kris Swarms and Dana Swarms

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

816 Overview Court  
Carson City, NV 89705

See Attached  
exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 19 day of February, 2013.

Dana Swarms  
Signature

Kris Swarms  
Signature

Dana Swarms  
Print or type name here

Kris Swarms  
Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 2-19-13

by Dana Swarms (date)  
Person(s) appearing before notary

by Kristopher Swarms  
Person(s) appearing before notary

Melissa Harlow  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009



FRS File No.: 695711

Customer File No.: 2012-12064 Jay Griffiths

**EXHIBIT A**

Lot 48, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258. Official Records

APN: 1420-18-114-015

