

19- ✓ P.O. Box 1629
Minneapolis, MN 55440-9049

0096613393

Doc Number: **0818524**

02/19/2013 01:30 PM

OFFICIAL RECORDS

Requested By:
WELLS FARGO BANK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$ 19.00

Bk: 0213 Pg: 4963



Deputy: gb

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return by Mail by Pickup to:

WEHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600

This Instrument Prepared By:

MICHELLE MAXSON X76524

Preparer's Name

2701 WELLS FARGO WAY,

Preparer's Address 1

MINNEAPOLIS, MN 554670000

Preparer's Address 2

0096613393

Loan Number

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

BONNIE L. KEESECKER

[type the name of each Homeowner signing this Affidavit]:
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1987	CHAMPION	PARKRIDGE	052 x 014
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
1674706243				

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":
3711 TOPAZ RANCH DRIVE, WELLINGTON, DOUGLAS, NV 89444
Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:
PLEASE SEE LEGAL ATTACHED

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701, NEWARK, NJ 071014701

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home is shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home: **Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:**
 - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 25th day of March, 2004.

Bonnie L. Keesecker
Homeowner #1 (SEAL)
BONNIE L. KEESECKER

[Signature]
Witness

Homeowner #2 (SEAL)

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.:

On the 25th day of MARCH in the year 2004
before me, the undersigned, a Notary Public in and for said State, personally appeared Bonnie L. Keesecker

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Rolly Doty
Notary Printed Name

Notary Public, State of NEVADA

Qualified in the County of DOUGLAS

My Commission expires: 5/21/12

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Wells Fargo Bank, N.A.
Lender

[Signature]
(SEAL)

By: Maipa Der Lo
Its: Vice President Loan Documentation

[Signature]
Witness: SUE VHE

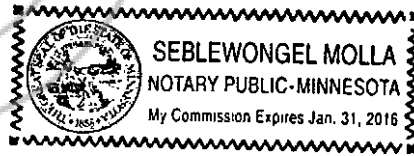
[Signature]
Witness: Mai Bao Xiong

STATE OF MINNESOTA)
) ss.:
COUNTY OF DAKOTA)

On the 7th day of February in the year 2013 before me, the Undersigned, a Notary Public in and for said State, personally appeared Maipa Der Lo, Vice President Loan Documentation, Wells Fargo Bank, N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Seblewongel Molla
Notary printed Name



Notary Public; State of: Minnesota
Qualified in the County of: Dakota
My commission expires: 1/31/2016

ORDER NO:5703909

LEGAL DESCRIPTION

Exhibit A

The following described property:

Lot 44, as shown on the Map of Topaz Ranch Estates, Unit No. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

Assessor's Parcel No: 102209001100

