I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASST. SECRETARY

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1877516943

DOC # 818545 02/20/2013 08:51AM Deputy: PK OFFICIAL RECORD Requested_By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of \$15.00 Fee: BK-213 PG-5045 RPTT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESOURCE LENDERS, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by ERIK COULTER, and recorded on 06/30/2009 as Instrument # 746309, and/or Book 609, Page 9609, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 02 / 15 /2013 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESOURCE LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

JPCAS 19301708 -3 CHASE CJ4666756 MIN 100084800160901492 MERS PHONE 1-888-679-6377 T1213022516 [C] FRMNV1

19301708

818545 Page: 2 of 2 02/20/2013

Parcel #:

Loan #: 1877516943



STATE OF LOUISIANA

PARISH OF OUACHITA
On _12_1/5__12013 (MM/DD/YYYY), before me appeared Mollida J. Craft to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESOURCE LENDERS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 19301708 -3 CHASE CJ4666756 MIN 100084800160901492 MERS PHONE 1-888-679-6377

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