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A.P.N.: 1220-10-

310-012

RECORDING REQUESTED BY

WHEN RECORDED, MAIL TO:

John J. Sheehan 31084 Crabapple Way SPC 39 Gold Beach, OR 97444 Doc Number: **0818655**

02/20/2013 01:24 PM OFFICIAL RECORDS Requested By JOHN J SHEEHAN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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Bk: 0213 Pg: 5381

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned hereby grants, assigns and transfers to John J. Sheehan, an unmarried man and Erin Nicole DeRicco, a married woman as her sole and separate property, as joint tenants all beneficial interest under that certain Deed of Trust dated June 21, 2011 executed by Miranda King, an unmarried woman, Trustor, to Northern Nevada Title Company, a Nevada corporation, Trustee, and recorded as Instrument No. 787347 on August 1, 2011 in of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 27, Country Club Estates Subdivision, as shown on Official map thereof, recorded in the office of the County Recorder on July 17, 1967, in Book One of Maps, Document No. 37147, Douglas County Records and described as follows:

BEGINNING at the Northwest corner of Lot 27; thence Easterly along the North lot line a distance of 155 feet; thence South to the Southerly boundary of Lot 27 to the point that measures 130 feet from the Southwesterly corner of said lot; thence along said lot line to the Southerly corner of Lot 27; thence along the Westerly boundary of said lot to the Point of Beginning.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BK: 0213 PG: 5382 02/20/2013 01:24 PM

Dated: February 20, 2013

John J. Sheelan

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 8-30-13

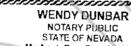
personally appeared before me, a Notary Public,

John J. Sheehan

who acknowledged that he executed the above instrument.

Signature

(Notary Public)



STATE OF NEVADA No.02-79065-5 My Appt Exp. Dec. 16, 2014