

U.S.F.S.

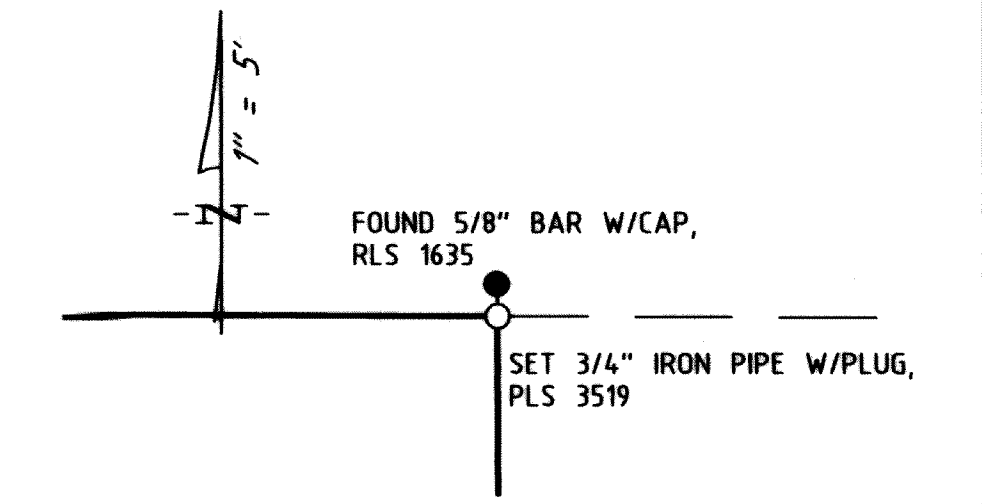
BASIS OF BEARINGS

N 89°41'25" W 1322.58' (R2)
N 89°44'26" W 1321.80' (M)
N 89°44'26" W 271.31'

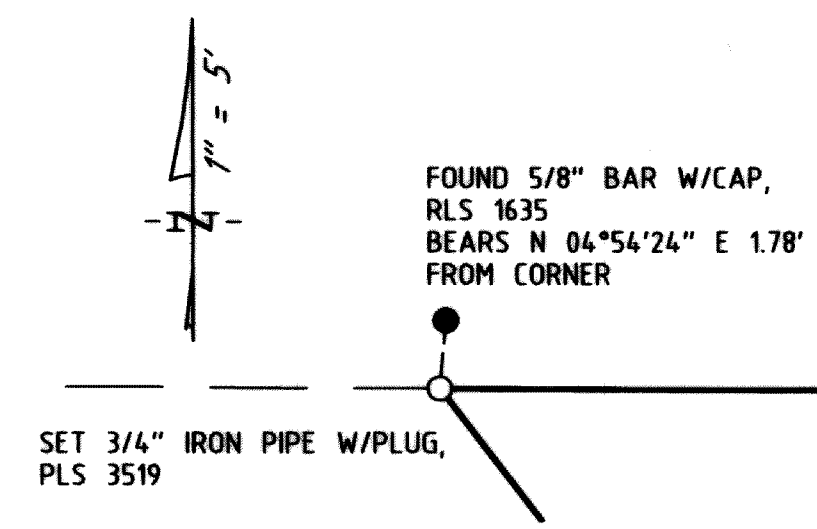
660.97' (M) 58.93' (M)
FOUND 3/4" IRON PIPE W/PLUG, PLS 3519
CW 1/16, S24

330.59' (M)
FOUND 3/4" IRON PIPE W/PLUG, PLS 3519
CW 1/16, S24

DETAIL



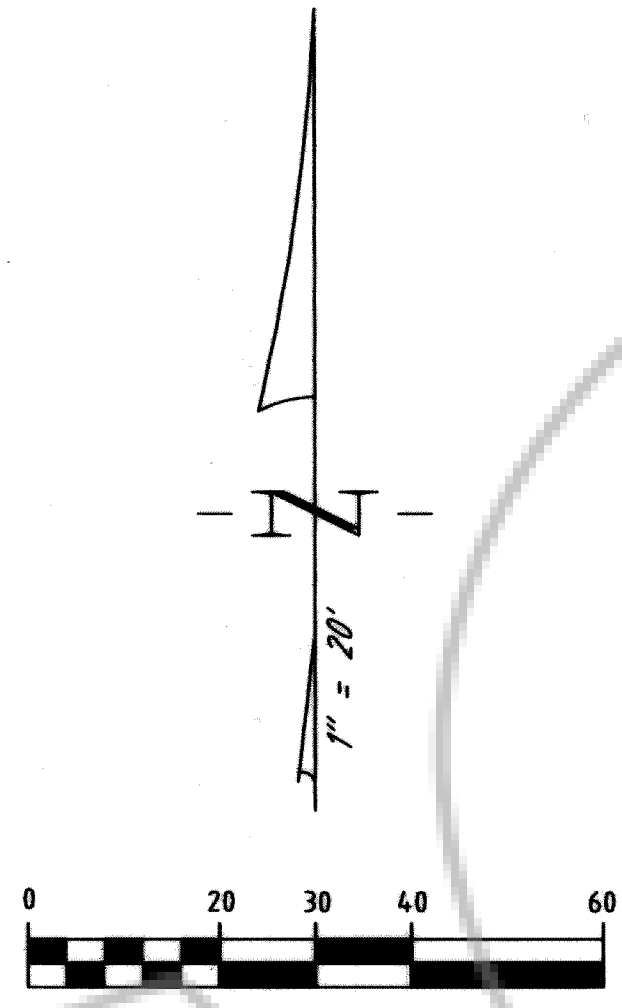
DETAIL



BOCK
DOC. NO. 809517
43,607 SQ.FT.

NEUSCHMID
DOC. NO. 744932

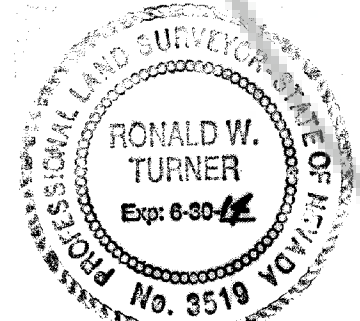
REINSCHMIDT
DOC. NO. 498075



SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOANNA BOCK.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 4, 2012.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 2/14/13
RONALD W. TURNER DATE
P.L.S. 3519



NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LEGEND

- FOUND AS NOTED
- SET 3/4" IRON PIPE W/PLUG "PLS 3519" UNLESS OTHERWISE NOTED
- └ NOTHING FOUND OR SET
- (M) MEASURED
- (C) CALCULATED

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT GRANT, BARGAIN, SALE DEED RECORDED SEPTEMBER 17, 2012 AS DOCUMENT NUMBER 809157.

REFERENCES

- (R1) GRANT, BARGAIN, SALE DEED PER DOCUMENT NUMBER 809157
- (R2) RECORD OF SURVEY PER DOCUMENT NUMBER 238109

ACCESS EASEMENT PER BK.974, PG.95

RIGHT-OF-WAY

LAUREL LN
N 68°27'23" E 87.43'

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS 21st DAY OF February, 2013
AT 57 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 0213 OF
OFFICIAL RECORDS AT PAGE 5752, DOCUMENT NUMBER 818710
RECORDED AT THE REQUEST OF JOANNA BOCK.

Betty Henderson, Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1"=20'

SHEET 1 OF 1

RECORD OF SURVEY

FOR
JOANNA & CLAUS BOCK

POR. OF THE NE1/4 OF THE SW1/4 OF SECTION 24,
T.13N., R.18E., M.D.M.
DOUGLAS COUNTY, NEVADA

FILE NO. 12120.DWG JANUARY 2013

TURNER & ASSOCIATES, INC.
LAND SURVEYING

(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449