

DOC # 818730
02/22/2013 08:27AM Deputy: AR
OFFICIAL RECORD
Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-213 PG-5858 RPTT: 5.85



APN: 1319-15-000-015 PTN

Recording requested by:
Vince Del Carlo
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 32010913001

Inventory # 17-053-35-72

Mail Tax Statements To: Willi Ruppel, Post Office Box 1111, Minden, Nevada 89423

Consideration: \$1,250.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Vince Del Carlo, whose address is 1772 River Gorge Drive, Reno, Nevada 89521, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Willi Ruppel andand Marianne Ruppel, as Joint Tenants with Right of Survivorship, whose address is Post Office Box 1111, Minden, Nevada 89423, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 2/14/13



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

April R Martin April R Martin
Witness #1 Sign & Print Name:

Vince Del Carlo
Vince Del Carlo

Illeana Domini Illeana Domini
Witness #2 Sign & Print Name:

STATE OF Nevada) SS
COUNTY OF washoe)

On 2/4/13, before me, the undersigned notary, personally appeared, Vince Del Carlo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: April R Martin

My Commission Expires:
2/17/14

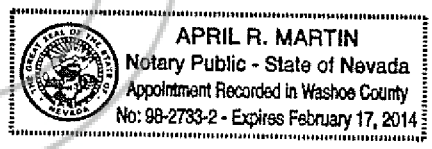




Exhibit "A"

File number: 32010913001

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD- numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A portion of APN: 1319-15-000-015