

DOC # 818748  
02/22/2013 12:29PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Title Source, Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-213 PG-5965 RPTT: 0.00



RECORDER'S USE ONLY

Prepared by: Judith Carter

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
449258045517

57366236-1782122

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 305, Image/Page 12682, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Jerry M. Heath and Evelyn M. Heath, , being dated the 01 day of Feb, 2013 in an amount not to exceed \$193,051.00 recorded in Official Record as \_\_\_\_\_, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Recorded on: 2/20/2013 Instr # 818548  
\*B213 \*P 5053



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of January, 2013.

JPMorgan Chase Bank, N.A.

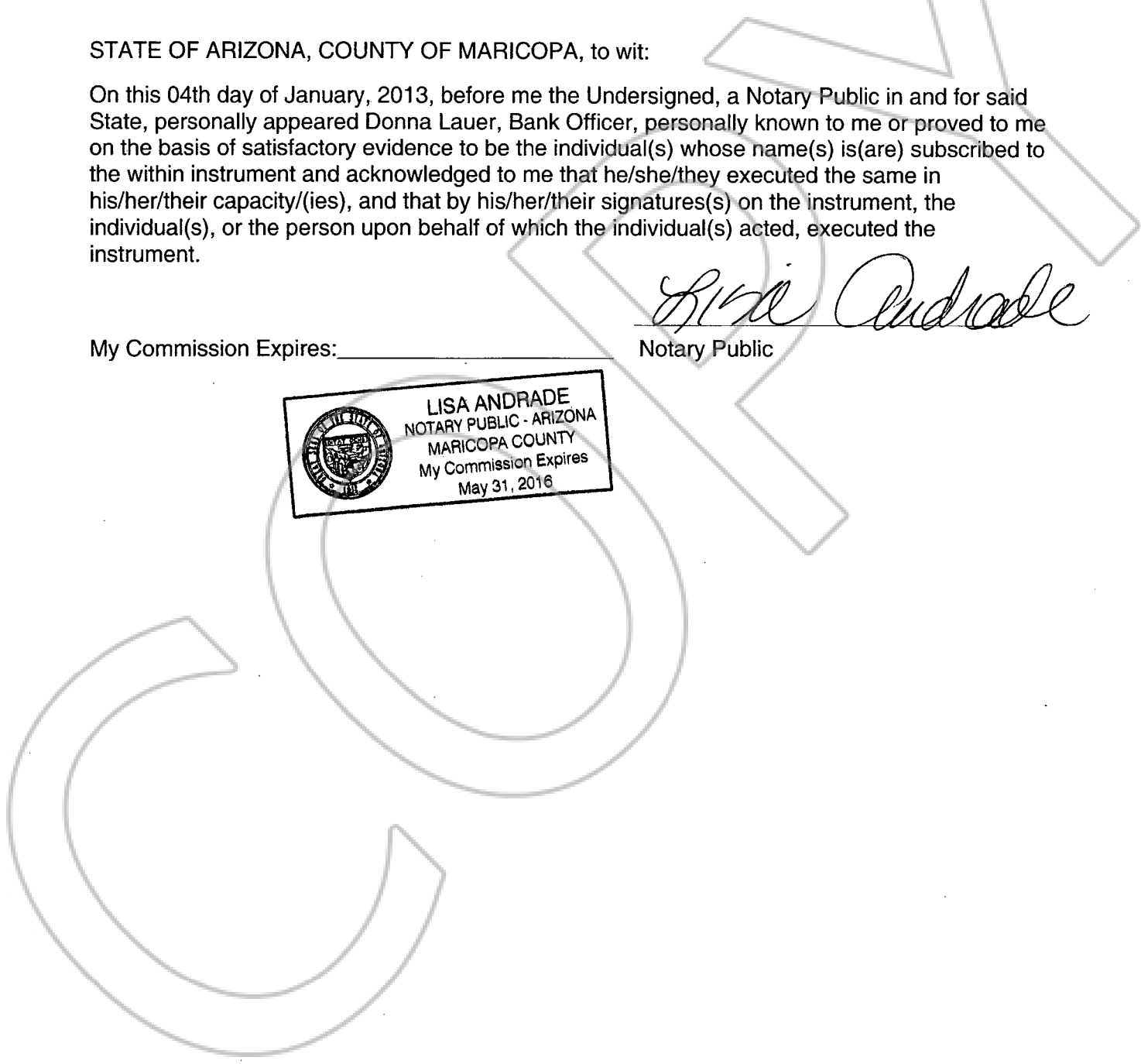
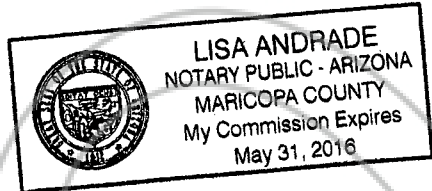
By: Donna Lauer  
Donna Lauer, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 04th day of January, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Lisa Andrade  
Notary Public

My Commission Expires: \_\_\_\_\_





**EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 1220-22-211-003

Land Situated in the City of Gardnerville in the County of Douglas in the State of NV

LOT 18, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

Commonly known as: 1406 Purple Sage Dr , Gardnerville, NV 89460