

RECORDING REQUESTED BY:

Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail, Suite 2J
Bozeman, MT 59718

AND WHEN RECORDED MAIL TO:

Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail, Suite 2J
Bozeman, MT 59718
Escrow 42543

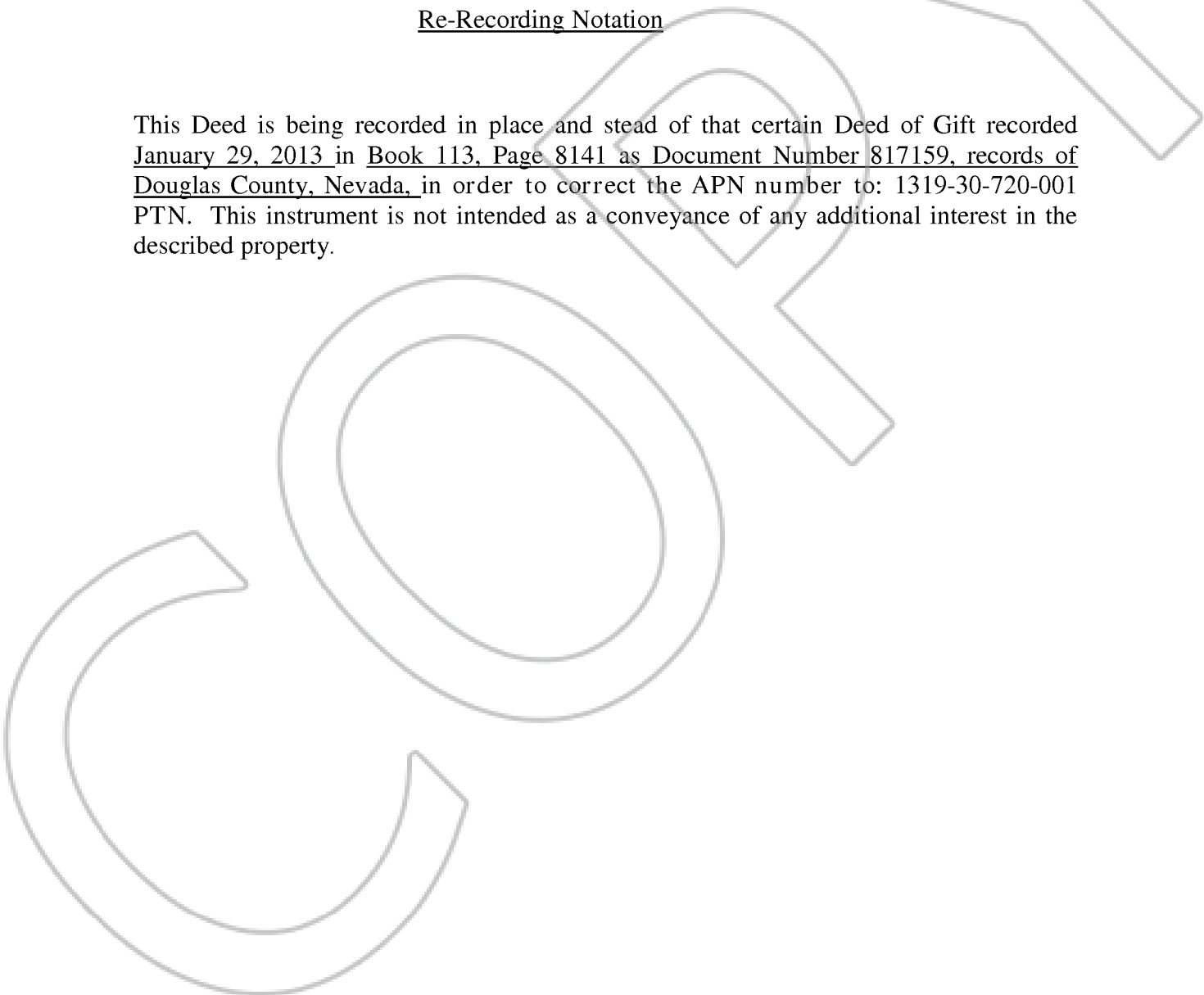
DOC # **819005**
02/26/2013 01:00PM Deputy: SG
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-213 PG-7268 RPTT: EX#003



THIS SPACE FOR RECORDER'S USE ONLY

Re-Recording Notation

This Deed is being recorded in place and stead of that certain Deed of Gift recorded January 29, 2013 in Book 113, Page 8141 as Document Number 817159, records of Douglas County, Nevada, in order to correct the APN number to: 1319-30-720-001 PTN. This instrument is not intended as a conveyance of any additional interest in the described property.





BK 213
PG-7269

819005 Page: 2 of 4 02/26/2013

DOC # 817159
01/29/2013 08:57AM Deputy: PK
OFFICIAL RECORD

Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-113 PG-8141 RPTT: 1.95



APN: 42-010-40

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow #42543

Mail Tax Statement To:
RIDGE TAHOE P.O.A.
400 Ridge Club Drive
Stateline, NV 89449

DEED OF GIFT

THIS DEED shall operate to perform the transfer of title from CHARLES L. PEFFERS and CYNTHIA M. PEFFERS ("Grantor(s)") to PROJECT PHILANTHROPY, INC., a nonprofit corporation duly organized and existing under and by virtue of the laws of the District of Columbia, whose address is 3701 Trakker Trail, Suite 2J, Bozeman, MT 59718. ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the love and concern the undersigned bears unto humanity does hereby gift unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

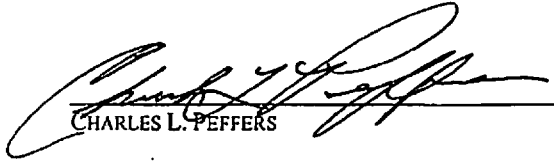
SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

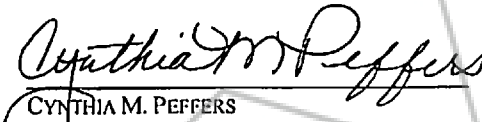
TO HAVE AND TO HOLD the same in fee simple forever.

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 1/23/13

GRANTOR(S):


CHARLES L. PEFFERS


CYNTHIA M. PEFFERS

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CA

COUNTY OF: Solano

THE 23rd DAY OF JAN, 2013, CHARLES L. PEFFERS and CYNTHIA M. PEFFERS, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: 

Printed Name: CHRISTINA PIMENTAL

A Notary Public in and for said State

My Commission Expires: 02/20/2013



EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting there from Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 280 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in in **EVEN**-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 476.24 feet from Control Point "C" as shown on the Tahoe Village unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E. . 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40