APN#: 1022-16-001-103

RPTT: \$329.55

Recording Requested By: Western Title Company

Escrow No.: 055964-MHK When Recorded Mail To: Mr. & Mrs. Burns 3761 Granite Way Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 819022

02/26/2013 03:14PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-213 PG-7352 RPTT: 329.55



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature // // Print name / Title

M Kelsh Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

819022 Page: 2 of 3 02/26/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandria L. Askin Trustee of The Sandi 49er Trust dated June 18, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert Burns III and Bonnie Sue Burns, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block J as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/07/2013

BK 213 PG-7354

SS

819022 Page: 3 of 3 02/26/2013

Grant, Bargain and Sale Deed - Page 2

Sandria L. Askins Trustee of The Sandi 49er Trust dated June 18, 2004

ashin

STATE OF

COUNTY OF

Nevada

This instrument was acknowledged before me on

MARY KELSH

Notary Public - State of Nevada Appointment Recorded In Douglas County

No: 98-49567-5 - Expires November 6, 2014