APN#: 1420-27-312-013

RPTT: \$0.00

Recording Requested By:
Western Title Company

Escrow No.: 055344-KTH When Recorded Mail To:

John R. Suarez and Joan E. Suarez

2862 Mac Drive Minden, Nevada 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 819084

02/27/2013 03:35PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature K. Howell Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

PG-7687 819084 Page: 2 of 3 02/27/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R. Suarez and Joan E. Suarez, Trustees of THE JOHN R. SUAREZ AND JOAN E. SUAREZ TRUST DATED THE 4TH DAY OF APRIL, 2008

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John R. Suarez and Joan E. Suarez Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 of Block B as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003 in Book 503, at Page 13355, as Document No. 578032.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/22/2013

BK 213 PG-7688 PG-768 819084 Page: 3 of 3 02/27/2013

Grant, Bargain and Sale Deed - Page 2 John R. Suarez Trustee

STATE OF NEVADA

COUNTY OF Douglas CARSON COM

This instrument was acknowledged before me on

2-22-13

by JOHN R. SAUREZ AND JOAN E. SURREZ

Notary Public



K. HOWELL Notary Public - State of Nevada Appointment Recorded in Carson City No: 98-0430-3 - Expires May 16, 2016