

DOC # 819087
 02/27/2013 03:51PM Deputy: GB
OFFICIAL RECORD
 Requested By:
 Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 1 Fee: \$14.00
 BK-213 PG-7711 RPTT: 916.50



A.P.N. No.:	1420-07-115-010
R.P.T.T.	\$916.50
Escrow No.:	01415-1229
Recording Requested By:	
Stewart Title of Nevada	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Anthony E Alves	
2740 Gordon Avenue	
Minden, NV 89423	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Anthony E. Alves and Barbara A. Alves, husband and wife as joint tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:
 Lot J24 in Block J, as shown on the Final Map #1007-4 of Valley Vista Estates, Phase 3 recorded in the office of the Douglas County Recorder, State of Nevada on July 28, 1998 in Book 798 at Page 5872 as Document No. 445464, Official Records.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-13-13

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

By: Stewart Title Company Authorized Agent

By: [Signature]
 Dolora Nuestro, Assistant Secretary

State of Nevada)
) ss.
 County of Clark)

This instrument was acknowledged before me on the 13 day of February, 2013
 By: Dolora Nuestro

Signature: [Signature]
 Notary Public

