DOC # 819091

02/27/2013 03:52PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-213 PG-7750 RPTT: EX#005

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christopher L. Whittington for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Christopher L Whittington and Jayci Michelle Madraso-Whitting/Husband and Wife as Joint Tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 318 as shown on the map of Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974 as Document No. 72456.

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Christopher L.Whittington

State of Nevada
County of Carson City

State of Nevada
County of Carson City

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This instrument was acknowledged before me on the 4 day of Fold (Carry) By: Christopher L.Whittington Signature: THORSON Notary Public State of Nevada My Apptr Exp. January 7, 2014