

DOC # 819095  
02/28/2013 08:56AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-213 PG-7809 RPTT: 0.00

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Gandy N Wells  
ASST. SECRETARY



Parcel #:

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0010321610J



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to THE BANK OF NEW YORK, AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, N.A., F/K/A JPMORGAN CHASE BANK AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. GREENPOINT MTA TRUST 2005-ARI MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-ARI, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by TERESA S. ERHARDT AND ROBERT A. ERHARDT, and recorded on 02/24/2005 as Instrument # 0637413, and/or Book n/a, Page n/a, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 02 25 /2013 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

By: Gandy N Wells  
ASST. SECRETARY

JPCAS 18778820 -@ EMC CJ4687619 MIN 100013800860932264 MERS PHONE 1-888-679-6377  
T1913022413 [C] FRMNV1



\*18778820\*



Parcel #:  
Loan #: 0010321610J



STATE OF LOUISIANA  
PARISH OF QUACHITA

On 02 28 /2013 (MM/DD/YYYY), before me appeared Sandy N Wells,  
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE  
FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the  
corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the  
instrument to be the free act and deed of the corporation (or association).

Signed: Eva Reese  
Eva Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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\*18778820\*

