A portion of APN: 1319-30-724-037

RPTT \$ 1.95 / #34-036-21-02 / 20137730

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made February 4, 2013 between Diana Case an unmarried woman and Julia Brock, a married woman Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee; DOC # 819119 02/28/2013 11:18AM Deputy: AR OFFICIAL RECORD Requested By:

Stewart Title Vacation Own Douglas County - NV

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 \$16.00 BK-213 PG-7924 RPTT:



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Dan G. Parker, present spouse of Julia Brock herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he/she may have or be presumed to have in the above described property.

STATE OF A

COUNTY OF V

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE

BUT ONE AND THE SAME INSTRUMENT

Diana Case

Julia Brock

signed in counterpart

Dan G. Parker

This instrument was acknowledged before me on Parker

母雇附係を JORGENSEN NOTARY PUBLIC PATE OF NEVADA

APPT. No. 02-78042-5 MY APPT EXPIRES SEPTEMBER 30, 2014

by Diana Case and Julia Brock and Dan G.

for clarification: DENISE JORGENSEN, NOTARY PUBLIC

STATE OF NEVADA, Appt. No. 02-78042-5

MY APPT. EXPIRES SEPTEMBER 30, 2014

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association

P.O. Box 5790 Stateline, NV 89449

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

PG-7925 819119 Page: 2 of 3 02/28/2013

A portion of APN: 1319-30-724-037

/ #34-036-21-02 RPTT \$ 1.95 20137730

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made February 4, 2013 between Diana Case an unmarried woman and Julia Brock, a married woman Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Dan G. Parker, present spouse of Julia Brock herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he/she may have or be presumed to have in the above described property.

STATE OF PX) SS COUNTY OF IM VIS

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT

This instrument was acknowledged before me on

Grantor:

Diana Case

Julia Brock

Dan G. Parker

by Diana Case and Julia Brock and Dan G.

Parker

CHARLOTTE J. DANIELS de Comprission Eurites JUNE 19, 2016

for clarification:

CHARLOTTE J. DANIELS

Notary Public, State of Texas My Commission Expires June 19, 2016

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449



PG-7926 819119 Page: 3 of 3 02/28/2013

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 036 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each vear in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-037

