

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 203-8828-BH

**AND WHEN RECORDED MAIL TO**

DANIEL CLAREMONT

PO

PO BOX 12120

ZEPHYR COVE, NV 89448

*135782*

A.P.N.: 1319-18-212-024

DOC # 819126

02/28/2013 11:44AM Deputy: AR

**OFFICIAL RECORD**

Requested By:

Stewart Title - Carson

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$41.00

BK-213 PG-7964 RPTT: 575.25



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$575.25 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DARRYLE FUKANO AND IZABELA FUKANO , HUSBAND AND WIFE, AS JOINT TENANTS**

Hereby GRANT(S) to **DANIEL CLAREMONT** , AN UNMARRIED MAN

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Dated: February 22, 2013

By: *Darryle Fukano*  
DARRYLE FUKANO

By: *Izabela Fukano*  
IZABELA FUKANO

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE**

**SAME AS ABOVE**

\_\_\_\_\_  
Name Street Address City & State



STATE OF CALIFORNIA  
COUNTY OF Orange

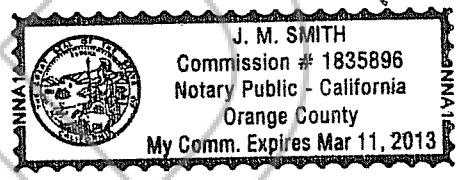
On February 26, 2013 before me, J.M. Smith Notary Public,  
personally appeared DARRYLE FUKANO, Izabela Fukano

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: J.M. Smith  
Commission Expiration Date: 03-11-2013  
J.M. Smith 1835896



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

\_\_\_\_\_  
Name Street Address City & State



### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of Lot 499, as shown on the Second Amended Subdivision Map of Summit Village, recorded in the Office of the County Recorder of Douglas County, State of Nevada, on January 13, 1969 as Document No. 43419, Official Records of Douglas County, State of Nevada, described as follows:

Parcel B as set forth on that certain Parcel Map for Michael D. Murphy, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 26, 1977 as Document No. 11363.

