

DOC # 819140
02/28/2013 12:34PM Deputy: SD
OFFICIAL RECORD
Requested By:
Global Resort Transfer
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-213 PG-8081 RPTT: 1.95



Please return to:
GRT, Inc.
7700 N Kendall Dr Suite 705
Miami FL 33156
Prepared by:
Royce P. Celestial and Rosella R. Celestial
16041 Lofty Trail Dr San Diego

PARCEL ID NUMBER: 42-284-05

Warranty Deed
THE RIDGE TAHOE - A QUINTUS RESORT

This Indenture, Made this 20 day of September, 2012 A.D.
Between Royce P. Celestial and Rosella R. Celestial, Husband and Wife as joint tenants
with the right of survivorship, whose address is: 16041 Lofty Trail Dr San Diego,
grantors, and Tania Quintana, whose address is: 325 South Biscayne Blvd. #2124
Miami FL 33131, **grantees**.

Witnesseth that the GRANTORS, for and in consideration of the sum of
Five Hundred Dollars (\$500.00)
DOLLARS, and other good and valuable consideration to GRANTORS in hand
paid by GRANTEES, the receipt whereof is hereby acknowledged, have granted,
bargained and sold to the said GRANTEES and GRANTEES' heirs, successors
and assigns forever the following described real property:

PROPERTY FURTHER DESCRIBED IN EXHIBIT "A" MADE A PART
HEREOF AND ATTACHED HERETO.

This conveyance is subject to and by accepting this Deed; the Grantee does hereby agree
to assume the following:

1. Taxes for the current year and subsequent years.
2. Conditions, restrictions, limitations, reservations, easements and other matters of record
3. Declaration of Condominium and Exhibits attached thereto, and any Amendments thereof.



In Witness Whereof, We have hereunto set our hands and seals the 22ND day of SEPTEMBER in the year 20 12.

Signed, sealed and delivered in our presence:

Deborah J. Milne

1st Witness Signature

Printed Name: Deborah L. Milne

Royce Celestial

Royce Celestial Signature

Gregg Miller

2nd Witness Signature

Printed Name: GREGG MILLER

Rosella Celestial

Rosella Celestial Signature

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

On SEPT 22, 2012 before me, GREGG MILLER, NOTARY PUBLIC, PERSONALLY APPEARED, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Gregg Miller
Signature of Notary Public

(Notary Seal)





Exhibit

"A" (37)

A timeshare Estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants in common, in and to Lot 37 of Tahoe Village Unit NO.3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 071 as shown and defined on said Condominium Plan.

PARCEL 2:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No.3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the declaration of Covenants, Conditions and Restrictions recorded January 11th 1973, as Document NO. 63681, in Book 173, Page 229 of official Records and in the modifications thereof recorded September 28, 1973 as Document No. 1472 in book 776, Page 87 of Official Records.

PARCEL 3:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on though Lots 29,39,40 and 41 as shown on Tahoe Village Unit No. 3- Seventh Amended Map, recorded April 9, 1986 as Document NO. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions recorded February 14, 1984, as Document NO. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL 4:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments on deed re-recorded December 8, 1981, as Document No. 63026, being over a



portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, range 19 East,

- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No.3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL 5:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel one, and the non-exclusive right to use the real property referred to subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984 as Document NO. 96758 of Official Records of Douglas County, During ONE ALTERNATIVE use week within the EVEN numbered years of the PRIME SEASON, as said quoted term is defined in the declaration of annexation of the Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same type on lot 37 during use week within said "use season".

Portion of Parcel NO. 42-284-05