WHEN RECORDED MAIL TO: Thomas Patrick Kruse and Marie Elizabeth Kruse 3568 Haystack Drive Carson City, NV 89705

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b 030)

Escrow No. 1205818-MF

APN No. 1420-07-610-007 R.P.T.T. \$ 534.30 Sec. 4

SPACE ABOVE FOR RECORDER'S USE ONLY

DOC #

Page: 1 of 2

819165

Fee: \$15.00

02/28/2013 02:39PM Deputy: SG OFFICIAL RECORD Requested By:

Ticor Title - Reno (Main) Douglas County - NV

BK-213 PG-8251 RPTT: 534.30

Karen Ĕllison - Řecorder

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

The Bank of New York Mellon FKA The Bank of New York, as Trustee for The Certificateholders of CWALT, Inc., Alternative Loan Trust 2005-57CB, Mortgage Pass-Through Certificates, Series 2005-57CB

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Thomas P. Kruse and Maria Elizabeth Kruse, husband and wife as joint

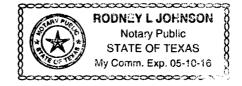
all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Bank of New York Mellon FKA The Bank of New York, as Trustee for The Certificateholders of CWALT, Inc., Alternative Loan Trust 2005-57CB, Mortgage Pass-Through Certificates, Series 2005-57CB

By: Bank of America, N.A., successor by merger to Home Loans Servicing, LP, as attorney in fact Name: CHRISTINE GONZALEZ	вас	
Title: AVP negative		
STATE OF TEXAS COUNTY OF COLLIN	} ss:	
This instrument was acknowledged before me on ,	FEBRUARY 12, 2013	
CHRISTINE GONZALEZ, AVP		



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Order No.: 01205818-SL

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, filed for recorded in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993, as Document No. 309550.

APN: 1420-07-610-007

