Prepared By and Return To: Susan Bredemeyer Trademark Property Solutions, LLC 235 W. Brandon Blvd., #628 Brandon, FL 33511

Mail Tax Statements To: Ridge Tahoe Property Owners Assoc. C/O Resorts West PO Box 5790 Stateline, NV 89449

APN# 42-238-07

THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

DOC #

Page: 1 of 2

BK-313 PG-315 RPTT: 3.90

819227

\$15.00

03/04/2013 08:39AM Deputy: AR
OFFICIAL RECORD
Requested By:
Trademark Property Solution

Douglas County - NV

Fee:

Karen Ĕllison - Ŕecorder

WITNESSETH: That Grantor, in consideration of TEN DOLLARS (\$10.00), lawful money of the united States of America, paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto Grantee and Grantee's heirs and assigns, all that certain property located and situated in the City of Minden, County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

Prior instrument reference recorded on August 19, 1993 as Document No. 315501, Book 0893, Pages 3821-3822 of the Official Records of Douglas County, Nevada.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first written above.

Robert T. Plummer, as Trustee'
of the Plummer Revocable Trust
dated July 28, 1993

Lung J. Plummer, July
J. Plummer, as Trustee
of the Plummer Revocable Trust
dated July 28, 1993

COUNTY OF State of the person acted, executed the instrument.

COUNTY OF State of the Plummer and Judy S. Plummer, as Trustees of the Plummer Revocable Trust dated July 28, 1993, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity and that by their signature on the instrument, the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my band and official seal

NOTARY PUBLIC
My Commission Expires:

PG-316

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## **EXHIBIT "A"**

## APN# 42-238-07

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 061 as shown and defined on said Condominium Plan, together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

**END OF EXHIBIT "A"**