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Doc Number: **0819229**

03/04/2013 09:03 AM

OFFICIAL RECORDS

Requested By:
JEFF HALL CONST

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0313 Pg: 338



Deputy sg

Prepared by, recording requested by
and return to:

Name: Jeff Hall
Company: Jeff Hall Construction
✓ Address: P O Box 2584
City: Minden
State: Nv Zip: 89423
Phone: 775 265 2743
Fax: 775 265 9640

-----Above this Line for Official Use Only-----

NOTICE OF LIEN - CORPORATION

(Nevada Revised Statute §108.226)

(Assessor's Parcel Numbers: 1318 23 212 065)

The undersigned corporate representative claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$234,797.54.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$
3. The total amount of all payments received to date is \$200,000.00.
4. The amount of the lien, after deducting all just credits and offsets, is \$34,797.54.
5. The name of the owner, if known, of the property is Alfred Villilobos
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials, or equipment is: .
7. A brief statement of the terms of payment of the lien claimant's contract is: Final payment at completion.
8. A description of the property to be charged with the lien is: 121 C Holly Lake Village Nv Lake Tahoe . (If provided in metes and bounds, also include the name and mailing address of the person who prepared the legal description. If a document including the same legal description previously has been recorded, include all information necessary to identify and locate the previous recording, but not the name and mailing address of the person who prepared the legal description). *(see attached Exhibit "A")*

According to NRS 108.227, each subcontractor who participated or will participate in the above-described construction, improvement, alteration or repair of the work of improvement has delivered a copy of this notice of lien to the prime contractor.

DATED this 4 day of March, 20 13.

Jeff Hall
Signature
Jeff Hall
Type or Print Name
Pres.
Title
Jeff Hall Const.
Name of Corporation

Attest: _____
Secretary

State of Nevada)
County of Douglas) ss.

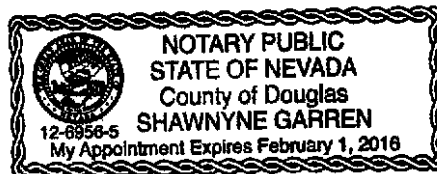
Jeffrey Michael Hall (print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Jeff Hall
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me this 4th day of the month of March of the year 2013.

Shawnyne Garren
Notary Public in and for the County and State



CERTIFICATE OF DELIVERY

OFFICIAL RECORD
Requested By:
ALFRED R VILLALOBOS

Exhibit "A"

A.P.N.: 1318-23-212-065
File No: ()
R.P.T.T.: \$0 C

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0310 PG- 5148 RPTT: # 7

✓ When Recorded Mail To: Mail Tax Statements To:
Alfred R. Villalobos
P.O. Box 3720
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alfred R. Villalobos, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Alfred J.R. Villalobos, Trustee of the Alfred J.R. Villalobos Family Trust dated April 12, 2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL C OF THAT CRANDALL PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 11, 1979, IN BOOK 679 OF OFFICIAL RECORDS AT PAGE 730 AS DOCUMENT NO. 33362. BEING A PARCEL MAP OF LOTS 29A, B, C & D, AS SHOWN ON THE MAP ENTITLED "LAKE VILLAGE UNIT 2-C", FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972, AS DOCUMENT NO. 58124, IN BOOK 94 OF OFFICIAL RECORDS AT PAGE 442, AND AMENDED APRIL 27, 1973 IN BOOK 473 OF OFFICIAL RECORDS AT PAGE 1145, AS DOCUMENT NO. 65826 AND A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1978 IN BOOK 178 OF OFFICIAL RECORDS AT PAGE 1838, AS DOCUMENT NO. 17211.

TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN ALL REMAINING PORTIONS OF LOT 29 OUTSIDE THE BOUNDARIES OF PARCELS A, B, AND C.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 3-13-10