

157

Doc Number: **0819242**

03/04/2013 10:06 AM

OFFICIAL RECORDS

Requested By
KILPATRICK, JOHNSTON & ADLER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0313 Pg: 371



Deputy: sg

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1419-11-002-047

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Ernest E. Adler, Esq.

Address: 412 N. Division Street

City/State/Zip: Carson City, NV 89703

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Ernest Adler and Sarah J. Mersereau Adler, Husband and Wife as Joint Tenants

do individually or severally certify and declare as follows:

Ernest Adler and Sarah J. Mersereau Adler

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A attached hereto

I do claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I have hereunto set my hand/our hands this 1st day of March, 2013.

E E Adler

Signature

Ernest Adler

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 3/1/13

(date)

by Ernest Adler

Person(s) appearing before notary

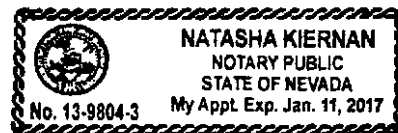
by _____
Person(s) appearing before notary

Natasha Kiernan
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct 2009

EXHIBIT A

LEGAL DESCRIPTION

The following described property:

Lot 49, as shown on that certain Map entitled Alpine View Estates, No. 2, filed in the office of the County Recorder of Douglas, County, State of Nevada, on December 1, 2010, as file No. 774694.

