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OFFICIAL RECORDS

Requested By:
RACHELLE J NICOLLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0313 Pg: 389 RPTT # 7



Deputy: sg

APN: 1220-24-810-018

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Kathy L. Summers, Trustee
3459 Alpine View Court
Carson City, NV 89705

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, KATHY L. SUMMERS, an unmarried woman,

Hereby GRANTS to KATHY L. SUMMERS, Trustee of the KATHY L. SUMMERS TRUST U/D/T February 22, 2013,

the following real property situated in the County of Douglas, State of Nevada:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. No. 27706; thence South along the Southerly extension of Mustang Lane, (a 50 foot road), a distance of 195.00 feet to a point in the centerline of said lane; thence continuing South along the centerline of said Mustang Lane, a distance of 160.00 feet; thence leaving said centerline, East a distance of 25.00 feet to the East line of said Mustang Lane; thence continuing East, a distance of 312.47 feet to the True Point of Commencement; thence from the True Point of Commencement, continuing East a distance of 337.46 feet to the centerline of Thorobred Avenue; thence North along the centerline of said Thorobred Avenue, a distance of 355.00 feet to a point on the centerline of Palomino Lane; thence continuing West along the centerline of Palomino Lane a distance of 337.47 feet, (287.47 feet record); thence South 355 feet to the True Point of Commencement.

EXCEPTING THEREFROM any portion lying within the right-of-way lines of Palomino Lane and Thorobred Avenue, which are 50 feet in width and lie 25 feet on the Easterly and Northerly portion of said described Parcel.

Said Parcels also known as Lots 15 and 16 of THOMPSON ACRES SUBDIVISION, (unofficial).

EXCEPT THEREFROM all that portion of said land conveyed to Shirley Y. Fraser and Henry F. Fraser, wife and husband as joint tenants, in Deed recorded June 17, 1981, in Book 681, Page 1451, as Document NO. 57368 of Official Records; more particularly described as follows to wit;

All that portion of Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., describe as allows;

COMMENCING at the monument at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the Official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South along the Southerly extension of Mustang Lane (a 50 foot road), a distance of 195.00 feet to a point in the centerline of said lane; thence leaving said centerline, East a distance of 25.00 feet to the East line of said Mustang Lane; thence continuing East a distance of 312.47 feet to the True Point of Commencement; thence from the True Point of Commencement; continuing East a distance of 337.46 feet to the centerline of Thorobred Avenue; thence North along the Centerline of said Thorobred Avenue, a distance of 195.00 feet, (170 feet recorded), to a point on the centerline of Palomino Lane . thence West along the centerline of Palomino Lane a distance of 337.47 feet, (287.47 feet recorded); thence South 195 feet, (170 feet recorded), back to the True Point of Commencement.

EXCEPTING THEREFROM any portion within the right-of-way lines of Palomino Lane and Thorobred Avenue, which are 50 feet in width and lie 25 feet on the Easterly and Northerly portion of said described parcel.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Per NRS 111.312, this legal description was previously recorded at Document No. 0491446, Book No. 0500, Page # 1469, on May 5, 2000.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

Dated: February 22, 2013.

Kathy L. Summers
KATHY L. SUMMERS

Acknowledgment

State of Nevada)
County of Douglas)

This instrument was acknowledged before me on February 22, 2013, by KATHY L. SUMMERS.

Susan C. Happe
Notary Public

