

DOC # 819367
 03/05/2013 01:53PM Deputy: SG
OFFICIAL RECORD
 Requested By:
 Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: \$16.00
 BK-313 PG-948 RPTT: 9750.00



A.P.N. No.:	1319-30-310-018
R.P.T.T.:	\$9,750.00
Escrow No.:	01415-2323
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
MMAK, LLC	
P.O. Box 740	
Zephyr Cove, NV 89449	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael D. Bozarth and Manal N. Bozarth trustees of the Bozarth Family Trust established June 16, 2004 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MMAK, LLC*****

 all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-4-13

executed in court

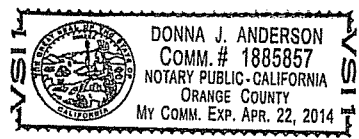
Michael D. Bozarth, trustee

Manal N. Bozarth
 Manal N. Bozarth, trustee

State of Calif)
 County of Orange) ss.

This instrument was acknowledged before me on the 4 day of March, 2013
 By: Manal N. Bozarth

Signature: Donna J. Anderson
 Notary Public
Donna J. Anderson





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See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/25/13

Michael D. Bozarth
 Michael D. Bozarth, trustee

Manal N. Bozarth executed in counterpart
 Manal N. Bozarth, trustee

State of California)
) ss.
 County of Orange)

This instrument was acknowledged before me on the 25th day of February, 2013
 By: Michael D. Bozarth

Signature: *L.R. Walin*
 Notary Public
L.R. Walin

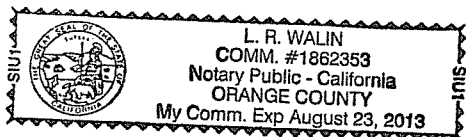




EXHIBIT "A"
LEGAL DESCRIPTION

File Number: 01415-2323

Parcel 1:

All of Lot 5 of Whitebark Townhouses Subdivision filed for record as Document Number 522371 and that portion of Lot 13 of said Whitebark Townhouse, more particularly described as follows:

Beginning at a point which bears North 37° 02' 15" West 8.68 feet from the Northwest corner of said Lot 5;

Thence North 65° 47' 00" East 79.95 feet;

Thence South 36° 25' 47" East 68.21 feet;

Thence South 68° 35' 44" West 85.46 feet;

Thence along a curve concave to the Northeast with a radius of 396.50 feet a central angle of 04° 21' 31", and an arc length of 30.16 feet, the chord of said curve bears North 31° 08' 34" West 30.16 feet;

Thence along a curve concave to the Southwest with a radius of 203.50 feet, a central angle of 09° 17' 47" and an arc length of 33.02 feet, the chord of said curve bears North 33° 36' 42" West 32.98 feet to the point of beginning.

The above description was obtained from Document No. 725227.

