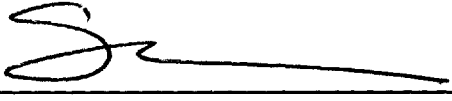


DOC # 819441
03/06/2013 02:34PM Deputy: AR
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-313 PG-1293 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: 

SEAN ROSS HUNT
VICE PRESIDENT LOAN DOCUMENTATION

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 0103911681
Parcel #: 131823810045

SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **DONNA L ALDRICH TRUSTEE OF THE DONNA L ALDRICH REVOCABLE TRUST OF 2002 ESTABLISHED DECEMBER 4 2002** (Trustor), and recorded 06/16/2009 in the Office of the Recorder of **DOUGLAS** County, State of Nevada, Instrument # 745264, and/or Book 609, Page 4871, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Re-Record: DATE: 6/19/2009 BK: 609 PG: 5993 I: 745520.

Dated this 05th day of March in the year 2013
WELLS FARGO BANK, N.A.



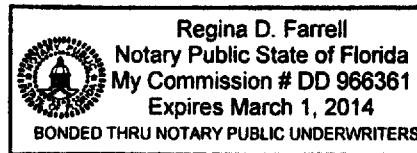
SEAN ROSS HUNT
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 05th day of March in the year 2013, by **SEAN ROSS HUNT** as **VICE PRESIDENT LOAN DOCUMENTATION** for **WELLS FARGO BANK, N.A.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
WFHRC 19514393 T051303-4014 ERCNNV61



19514393