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Doc Number: **0819449**

03/06/2013 02:43 PM

OFFICIAL RECORDS

Requested By
JIMMERSON HANSEN PC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 0313 Pg: 1309



Deputy ar

When Recorded,
Mail to:

✓ Jimmerson Hansen, P.C.
415 S. Sixth Street, Ste. 100
Las Vegas, Nevada 89101

AFFIDAVIT OF DEATH

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

I, Nelda M. Grimes, residing at 1870 Columbia Crest Court, Henderson, Nevada 89117, being of legal age, deposes and says that:

That I am the daughter of decedent, Walter Edison Green.

That Walter Edison Green died on March 14, 2012 in the Willow Creek Buffalo Assisted Living Facility in Las Vegas, Clark County, Nevada as evidenced by a certified copy of the Certificate of Death attached hereto.

That I am the successor of the estate of the decedent and to the decedent's interests in funds held by various institutions and no other person has a superior right to the interest of the decedent in the described property.

That the property described in Document No. 262785 in Book 1091, Page 2800 is the property to be conveyed. See Exhibit "A" (34) attached hereto.

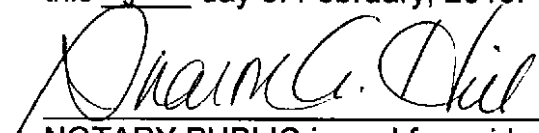
That no proceeding is being or has been conducted in Clark County, Nevada for administration of the decedent's estate.

That the funeral expenses, expenses of last illness, and all unsecured debts of the decedent have been paid.

I certify under penalty of perjury under Nevada law that I know the contents of this Affidavit signed by me and that the statements are true and correct.


NELDA M. GRIMES

SUBSCRIBED AND SWORN to before me
this 8th day of February, 2013.


NOTARY PUBLIC in and for said
County and State

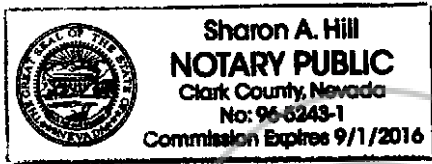


EXHIBIT "A" (34)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008, Official records of Douglas County, State of Nevada. Except therefrom Units 001 through 038 (Inclusive) as shown on that certain condominium Plan recorded June 22, 1987 as Document No. 156903 of Official records of Douglas County, State of Nevada.
- (B) Unit No 014 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 8, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official records; (2) recorded July 2, 1976, as Document No. 1472 in book 776 Page 87 of Official records; and (3) recorded July 26, 1989, as Document No. 207446, in book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990, as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "prime season" as said quoted term is defined in the Amended Declaration of the same Unit Type on Lot 34 during said alternate use week within said "use season".

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-14.

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — VITAL STATISTICS

CERTIFICATE OF DEATH

2012003933

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER


REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a DECEASED-NAME (FIRST,MIDDLE LAST,SUFFIX) Walter Edison GREEN		2 DATE OF DEATH (Mo/Day/Year) March 14, 2012		3a COUNTY OF DEATH Clark	
3b CITY, TOWN, OR LOCATION OF DEATH Las Vegas		3c HOSPITAL OR OTHER INSTITUTION -Name,(if not either, give street and number) Willow Creek Buffalo Assisted Living Facility, LLC		3e If Hosp or Inst indicate DOA,OP/Emer Rm Inpatient(Specify) Inpatient	
4 SEX Male		5 RACE Black (Specify)		8. Hispanic Origin? Specify No - Non-Hispanic	
6. AGE Last birthday (Years) 82		7a UNDER 1 YEAR MOS DAYS		7c UNDER 1 DAY HOURS MINS	
8 DATE OF BIRTH (Mo/Day/Yr) March 02, 1930		9a STATE OF BIRTH (If not U.S.A., name country) Pennsylvania		9b CITIZEN OF WHAT COUNTRY United States	
10 EDUCATION 16		11 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Divorced		12. SURVIVING SPOUSE (if wife, give maiden name)	
13 SOCIAL SECURITY NUMBER 0993		14a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Engineer		14b KIND OF BUSINESS OR INDUSTRY Aerospace	
15a RESIDENCE - STATE Nevada		15b COUNTY Clark		15c CITY, TOWN OR LOCATION Las Vegas	
15d STREET AND NUMBER 1870 Columbia Crest Court		15e INSIDE CITY LIMITS (Specify Yes or No) Yes		16 FATHER/PARENT - NAME (First Middle Last Suffix) William GREEN SR	
17 MOTHER/PARENT - NAME (First Middle Last Suffix) Edna PENDLETON		18a INFORMANT - NAME (Type or Print) Nelda GRIMES		18b MAILING ADDRESS (Street or R F D No, City or Town State Zip) 1870 Columbia Crest Court Las Vegas, Nevada 89117	
19a BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b CEMETERY OR CREMATORY - NAME Palm Crematory		19c LOCATION City or Town State Las Vegas Nevada 89101	
20a FUNERAL DIRECTOR SIGNATURE (Of Person Acting as Such) BART BURTON SIGNATURE AUTHENTICATED		20b FUNERAL DIRECTOR LICENSE 50		20c NAME AND ADDRESS OF FACILITY Affordable Cremation and Burial Services 2457 N Decatur Blvd Las Vegas NV 89108	
21a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) SIGNATURE AUTHENTICATED DANIEL ROLLINS MD					
21b DATE SIGNED (Mo/Day/Yr) March 15, 2012		21c HOUR OF DEATH 06.00		22a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature & Title)	
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b DATE SIGNED (Mo/Day/Yr)		22c HOUR OF DEATH	
22d PRONOUNCED DEAD (Mo/Day/Yr)		22e PRONOUNCED DEAD AT (Hour)		23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) DANIEL ROLLINS MD 3675 Pecos-McLeod Dr Las Vegas, NV 89121	
23b LICENSE NUMBER 11491		24a REGISTRAR (Signature) SUSAN ZANNIS SIGNATURE AUTHENTICATED		24b DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) March 15, 2012	
24c DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) Cerebral vascular accident DUE TO, OR AS A CONSEQUENCE OF: (b) End stage dementia DUE TO, OR AS A CONSEQUENCE OF: (c) Coronary artery disease DUE TO, OR AS A CONSEQUENCE OF: (d)		Interval between onset and death Unknown Interval between onset and death Unknown Interval between onset and death Unknown Interval between onset and death Unknown	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I		26 AUTOPSY (Specify Yes or No) No		27 WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
28a ACC, SUICIDE, HON, UNDET, OR PENDING INVEST (Specify)		28b DATE OF INJURY (Mo/Day/Yr)		28c HOUR OF INJURY	
28d DESCRIBE HOW INJURY OCCURRED		28e INJURY AT WORK (Specify Yes or No)		28f PLACE OF INJURY- At home, farm, street, factory, office building, etc (Specify)	
28g LOCATION STREET OR R F D No		CITY OR TOWN		STATE	

STATE REGISTRAR



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PG : 13 12
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"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE SOUTHERN NEVADA HEALTH DISTRICT

Lawrence K. Sands, D.O., M.P.H.
Registrar of Vital Statistics

By: 
Date Issued: **MAR 21 2012**