

R.P.T.T. \$_____

When Recorded, Mail Tax Statements To: Nelda M. Grimes 1870 Columbia Crest Court Las Vegas, Nevada 89117

A Portion of APN: 1319-30-724-015 Jimmerson Hansen PC 415 South 6th Street, Ste 100 Las Vegas, NN 89101

Doc Number: 0819450 03/06/2013 02:46 PM OFFICIAL RECORDS Requested By JIMMERSON HANSEN PC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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QUITCLAIM DEED

THIS INDENTURE, made this day of Decime, 2012, between ROBERTA J. AZULAY-GREEN, an unmarried woman as sole owner (WALTER E. GREEN, deceased on March 14, 2012), and for valuable consideration, hereby REMISES, RELEASES, and FOREVER QUITCLAIMS to: NELDA M. GRIMES, Trustee of the WALTER GREEN TRUST, dated May 29, 2001, and restated December 9, 2009, and again August 31, 2011, a living revocable trust, whose address is 1870 Columbia Crest Court, Las Vegas, Nevada 89117, as her sole and separate property, all the right, titles and interests in and to the following described real property in the State of Nevada, County of Clark.

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

III

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

(Signature)

ROBERTA J. AZULAY-GREEN

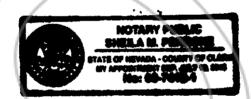
STATE OF NEVADA

) ss: COUNTY OF CLARK)

On this 12 day of December, 2012, personally appeared before me, a Notary Public, ROBERTA J. AZULAY-GREEN, the person whose name is subscribed to the above instrument and who acknowledged that she executed the instrument.

(Notary Public)

(Notary Stamp)



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EXHIBIT "A" (34)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008, Official records of Douglas County, State of Nevada. Except therefrom Units 001 through 038 (inclusive) as shown on that certain condominium Plan recorded June 22, 1987 as Document No. 156903 of Official records of Douglas County, State of Nevada.
- (B) Unit No. 014 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 8, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official records; (2) recorded July 2, 1976, as Document No. 1472 in book 776 Page 87 of Official records; and (3) recorded July 26, 1989, as Document No. 207446, in book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990, as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "prime season" as said quoted term is defined in the Amended Declaration of the same Unit Type on Lot 34 during said alternate use week within said "use season".

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-14.