

DOC # 819456
03/07/2013 08:39AM Deputy: SG
OFFICIAL RECORD
Requested By:
Pacific Transfer/Gray wolf
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-313 PG-1333 RPTT: 1.95



Parcel ID#: 42-288-10

Mail Tax Statements To:

When Recorded Mail to:
Pacific Transfer

2241 West 190th Street, Suite 200A

Torrance, California 90504

Prepared By:
Jovante Lewis

**GRANT DEED
The Ridge Tahoe**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael A Moon and Kenlyn Moon, husband and wife as joint tenants with right of survivorship, whose address is: 3226 CINNAMON CT Fort Collins CO 80524, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Rodney A. Mason, , whose address is: 99 Hudson Street, 5th Floor New York NY 10013, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

Inventory Control Number:
Unit Type:
Week Number: -1
Type of Time Share Interest:
Usage: Odd

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



In Witness Whereof, We have hereunto set our hands and seals the 14 day of FEB in the year 2013.

Signed, sealed and delivered in our presence:

[Signature]

1st Witness Signature

Printed Name: Donald R Bate

[Signature]

Michael A Moon Signature

[Signature]

2nd Witness Signature

Printed Name:

[Signature]

Kenlyn Moon Signature

STATE OF COLORADO

COUNTY OF LARIMER

On FEB. 14, 2013 before me, MICHAEL A MOON AND KENLYN MOON personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

(Notary Seal)

LAURIE R. HART
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20044032655
MY COMMISSION EXPIRES SEPT. 13, 2016



EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 200 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-10