A portion of APN: 1319-30-519-001

#50-001-46-01 20137777 RPTT \$ 1.95 /

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made January 22, 2013 between Wesley R. Jacobsen an unmarried man and A. Loretta Owens, an unmarried woman Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

DOC # 03/08/2013 11:52AM Deputy: AR OFFICIAL RECORD Requested By: Stewart Title Vacation Own Douglas County - NV Karen Ellison - Ŕecorder Page: 1 of \$16.00 Fee: BK-313 PG-1847 RPTT:



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVA

COUNTY OF

THIS DEED IS EXECUTED IN COUNTERPART, EACH

OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE

AND THE SAME INSTRUMENT

Granto

A. Loretta Owens

This instrument was acknowledged before me on

by Wesley R. Jacobsen and A. Loretta Owens

DENISE JORGENSEN **NOTARY PUBLIC** STATE OF NEVADA

APPT, No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

A portion of APN: 1319-30-519-001

RPTT \$ 1.95 / #50-001-46-01 / 20137777

GRANT, BARGAIN, SALE DEED

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TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

. STATE OF Washington

) SS

COUNTY OF Whatcom

Wesley R. Jacobsen

A. Loretta Owens

Grantor:

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH

COUNTERPARTS TOGETHER CONSTITUTE BUT ONE

AND THE SAME INSTRUMENT

This instrument was acknowledged before me on

1 1

by Wesley R. Jacobser and A. Loretta Owens

Notary Public

Notary Public
State of Washington
ALEXANDER G POWELL
My Appointment Expires Apr. 14, 2015

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

BK 313 PG-1849 819590 Page: 3 of 3 03/08/2013

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>001</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-001