

DOC # 819601
03/08/2013 12:02PM Deputy: SG
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-313 PG-1893 RPTT: 0.00



APN # 1418-15-701-011

SUBORDINATION OF REAL ESTATE MORTGAGE

WHEREAS, Jeffrey J. Jacobsen by a mortgage dated July 12, 2010 and recorded August 13, 2010 in Book 810 page 3317 as Document No. 768689 Official Records, Douglas County, Nevada did convey unto JPMorgan Chase Bank N.A. premises located in Glenbrook, Nevada described as:

See Attached exhibit "A"

to secure a note in the principal amount of \$150,000.00 with interest payable as therein provided; and

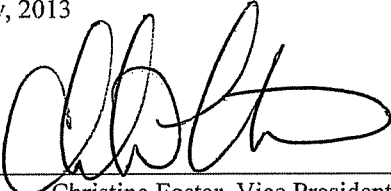
WHEREAS, JPMorgan Chase Bank, N.A. has agreed to make a loan to Jeffrey J. Jacobsen and said parties have agreed to execute and to deliver to JPMorgan Chase Bank, N.A. a note in the principal amount not to exceed \$1,959,000.00 with interest thereon as may be provided, and a mortgage conveying said premises to JPMorgan Chase Bank, N.A. as security for the payment of said note; and

WHEREAS, JPMorgan Chase Bank, N.A. has requested JPMorgan Chase Bank N.A., to subordinate the lien of the mortgage first described above to the lien of the mortgage to be executed by Jeffrey J. Jacobsen in favor of JPMorgan Chase Bank, N.A. as described above.

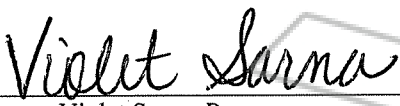
NOW THEREFORE, in consideration of the premises and of the sum of one dollar in hand paid, JPMorgan Chase Bank, N.A. does hereby covenant and agree with the said JPMorgan Chase bank, N.A. that the lien of the mortgage now held by JPMorgan Chase Bank, N.A. upon said premises and described above as Document No. 768689 shall be and remain at all times a second lien subordinate to the lien thereon of the mortgage to be executed in favor of JPMorgan Chase Bank, N.A. to secure a note in the principal amount not to exceed \$1,959,000.00 with interest thereon as may be provided.



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused its duly authorized officers to execute this agreement this 15th day of January, 2013



Christine Foster, Vice President
JPMorgan Chase Bank, N.A.



Violet Sarna, Processor
JPMorgan Chase Bank, N.A.

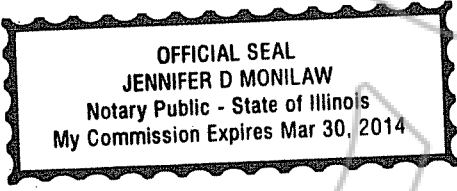
STATE OF ILLINOIS

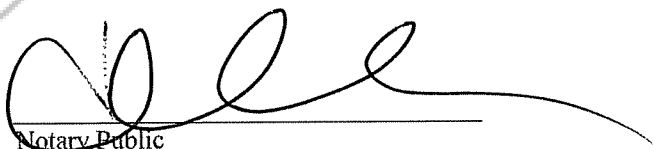
COUNTY OF DeKalb

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that Christine Foster, Vice President at JPMorgan Chase Bank, N.A and Violet Sarna a processor at JPMorgan Chase Bank, N.A personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they, being duly authorized, signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of January, 2013

(NOTARIAL SEAL)





Notary Public

My commission expires: 3/30/14



EXHIBIT "A"

All that certain real property situate in the County of **Douglas**, State of **NEVADA**, described as follows:

That portion of Section 15, Township 14 North, Range 18 East, M.D.B. & M., described as follows:

Parcel 1, of Record of Survey Map for Hilton Atherton Jr. and Dean Daskorolis, et al, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 2003, as File No. 573691, of Official Records.

Said legal description is pursuant to Order Confirming Settlement Agreement and for Partition of Real Property, in the Ninth Judicial District Court for the State of Nevada in and for the County of Douglas, Case No. 99-CV-0129, recorded April 16, 2003, as Document No. 573690, of Official Records and as amended by Amendment to Settlement Agreement recorded January 23, 2007, as Document No. 693278.

EXCEPTING THEREFROM any portion of the above described property lying with the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to said land water ward of said line of natural ordinary high water, or if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 Lake Tahoe Datum, established by NRS 321.595.

The above metes and bounds legal description appeared previously in document recorded September 14, 2007, in Book 907, page 3323, as Document No. 709308, Official Records of Douglas County, Nevada.

APN: 1418-15-701-011



This Document Prepared By
Frederick L. Winfield:
601 Oakmont Lane Suite 300
Westmont, Ill 60559-5523
Loan No.1100188372

Address of Property:
1796 US Highway
Glenbrook, Nevada 89413

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