

DOC # 819745
03/11/2013 01:59PM Deputy: GB
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-313 PG-2515 RPTT: EX#007

A.P.N.: 1220-16-510-061
R.P.T.T. : \$0.00

MAIL TAX STATEMENTS TO:
SAME AS BELOW
WHEN RECORDED MAIL TO:
DAVID S. KURTZMAN AND KAREN M. KURTZMAN
PO BOX 14296
SOUTH LAKE TAHOE, CA 96151-4296



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID S. KURTZMAN AND KAREN M. KURTZMAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID S. KURTZMAN AND KAREN M. KURTZMAN , TRUSTEES OF THE KURTZMAN FAMILY TRUST DATED MAY 17, 1995


and to the heirs and assigns of such Grantee forever, all that real property situated in the DOUGLAS County, State of Nevada, more particularly described as:

Lot 282 as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965 in Book 31, Page 686 as Document No. 28309, and amended on June 4, 1965 in Book 31, Page 797 as Document No. 28377.

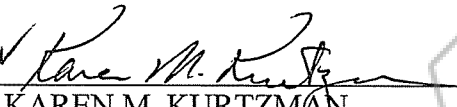
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: March 06, 2013



✓ 

DAVID S. KURTZMAN

✓ 

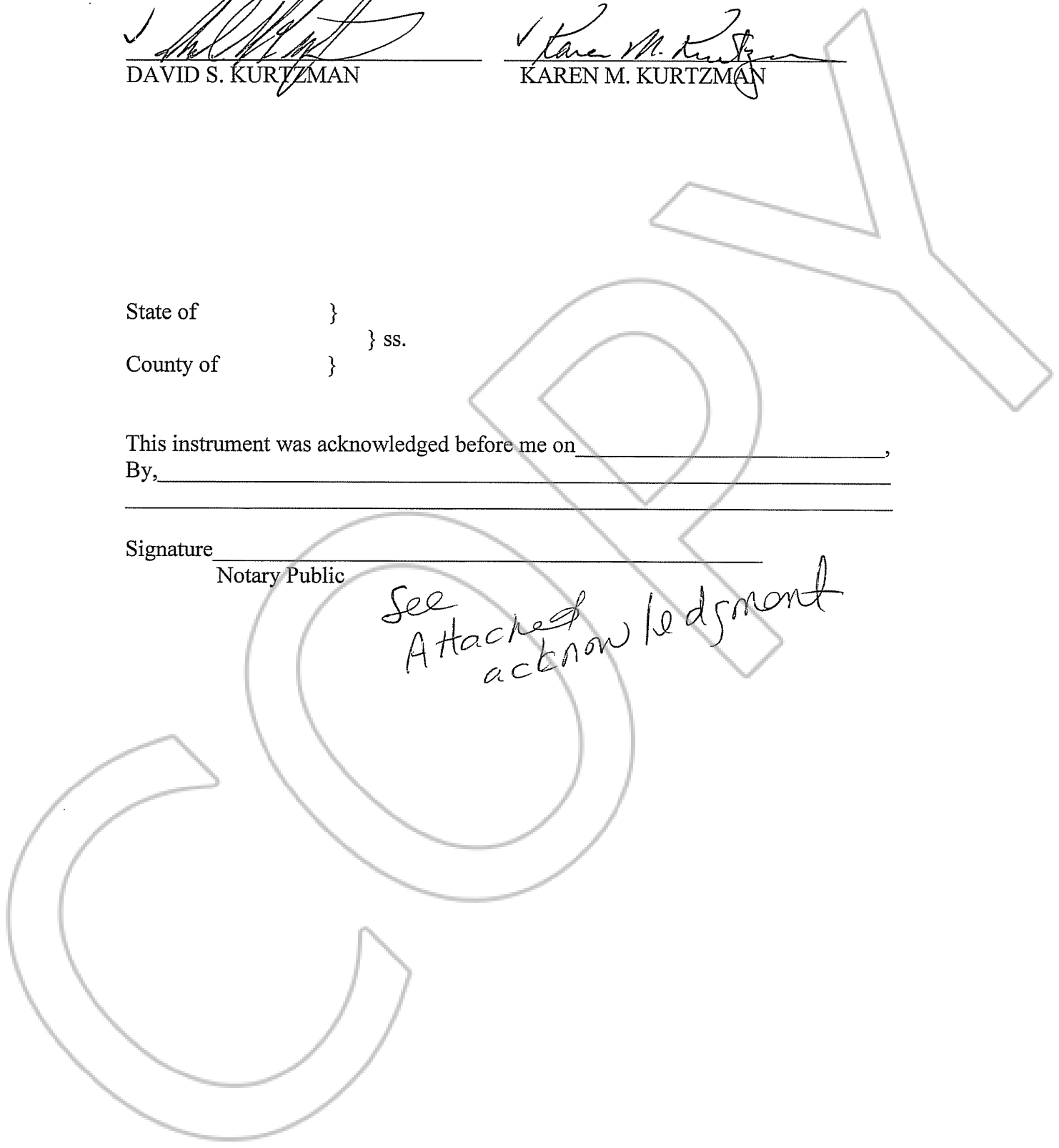
KAREN M. KURTZMAN

State of }
 } ss.
County of }

This instrument was acknowledged before me on _____,
By, _____

Signature _____
Notary Public

See Attached acknowledgment





State of California)
) ss.
County of EL DORADO)

On 3-6-13 before me, LILA M ROHRICH, Notary Public
personally appeared

*David S. Kuetzman and
Karon M. Kuetzman*

, who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct. WITNESS my hand and official
seal.

SIGNATURE *Lila M Rohrich*
LILA M ROHRICH



-----OPTIONAL-----

Description of Attached Document

Title or Type of Document: *Grant, Bargain, Sale Deed*

Document Date: *3-6-13* Number of Pages:

Signer(s) Other Than Named Above: