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OFFICIAL RECORDS

Requested By
STOEL RIVES

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$ 19.00

Bk: 0313 Pg: 2808



Deputy: gb

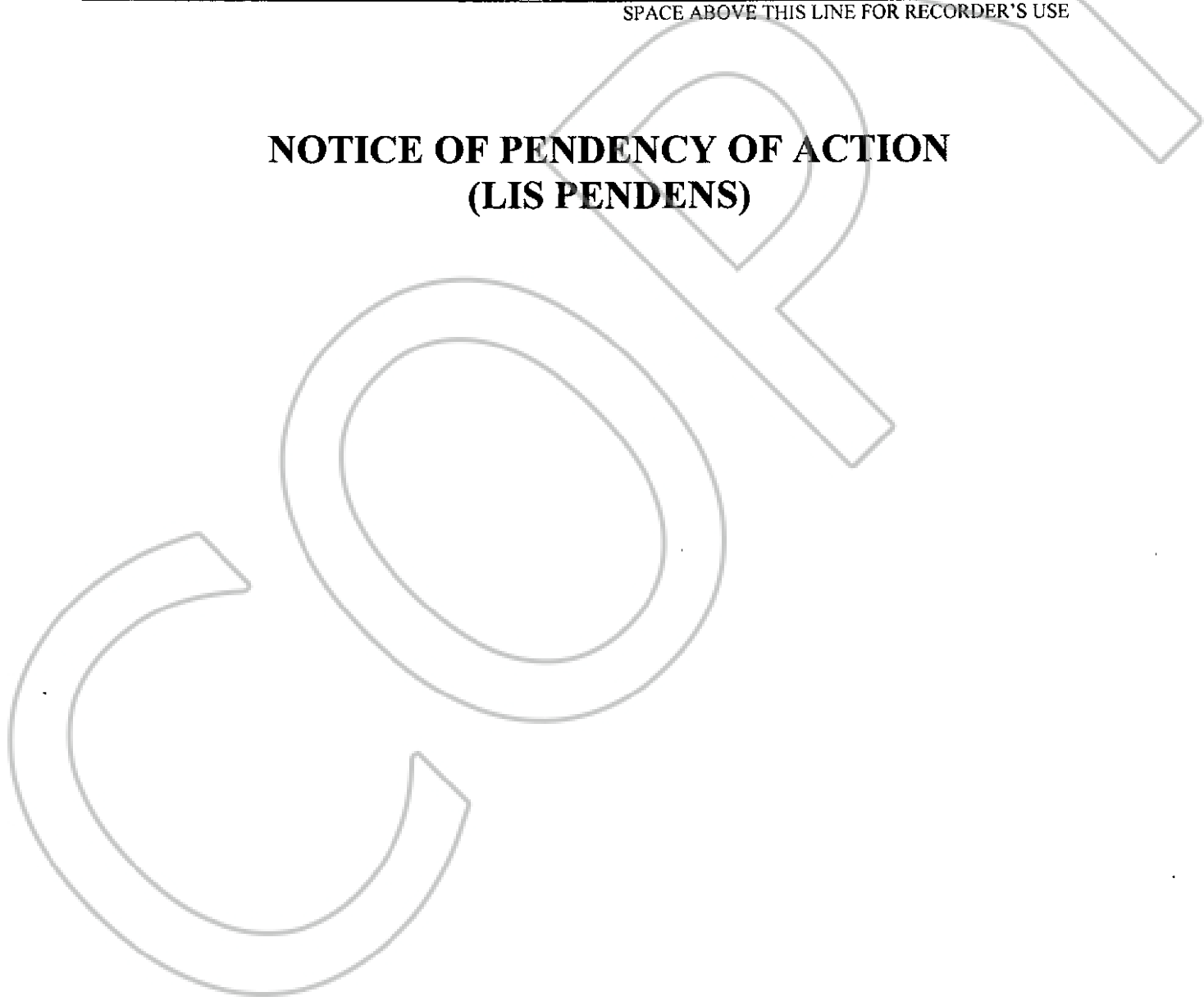
APNs: 1319-30-544-000 through 054

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Michael B. Brown
STOEL RIVES LLP
10008 S.E. River Street
Truckee, CA 96161
Tel. (530) 582-2280

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**NOTICE OF PENDENCY OF ACTION
(LIS PENDENS)**



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17 Attorneys for PLAINTIFF BEHRINGER
18 HARVARD LAKE TAHOE, LLC

19 UNITED STATES DISTRICT COURT
20 DISTRICT OF NEVADA

21 BEHRINGER HARVARD LAKE TAHOE,
22 LLC, a Nevada Limited Liability Company,

23 Plaintiff,

24 v.

25 BANK OF AMERICA, N.A., a National
26 Banking Association, CUSHMAN &
27 WAKEFIELD OF COLORADO, INC.,
28 CHRISTOPHER T. DONALDSON and DOES
1 through 20, inclusive,

Defendants.

3:13-cv-00057-RCJ-VPC

NOTICE OF PENDENCY OF ACTION
(LIS PENDENS)

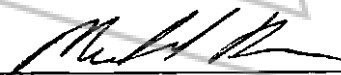
NOTICE IS HEREBY GIVEN that Plaintiff Behringer Harvard Lake Tahoe, LLC ("Plaintiff") filed a Second Amended Complaint in the above-entitled Court on March 8, 2013, against Defendant BANK OF AMERICA, N.A. ("Defendant BOA") for breach of contract and

1 wrongful foreclosure related to the certain real property described below. Plaintiff seeks a
2 remedy of, among others, the return of title to the property to Plaintiff.

3 The real property to be affected is located in Douglas County, Nevada (assessor's parcel
4 numbers are 1319-30-544-000 through 054). The legal description is attached hereto as Exhibit A
5 and incorporated herein by this reference.

6 Dated: March 11, 2013

STOEL RIVES LLP

7
8 By: 

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24 *Attorneys for Plaintiff Behringer Harvard Lake
25 Tahoe, LLC*

19 STATE OF CALIFORNIA)
20) ss.
21 COUNTY OF NEVADA)

22 On March 11, 2013, before me, Alison Cunha, personally appeared MICHAEL B.
23 BROWN, who proved to me on the basis of satisfactory evidence to be the person whose name is
24 subscribed to the within instrument and acknowledged to me that he executed the same in his
25 authorized capacity, and that by his signature on the instrument the person, or entity upon behalf
26 of which the person acted, executed this instrument.

27 I certify under penalty of perjury under the laws of the State of California that the
28 foregoing paragraph is true and correct.

WITNESS my hand and official seal.

27 
28 (Notary's Signature)

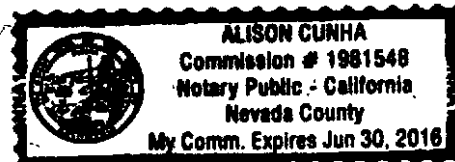


EXHIBIT A

EXHIBIT A

LAND

All that parcel or parcels of real property located in the Douglas County, State of Nevada, and more particularly described as follows:

PARCEL 1:

Units 101, 102,103, 104, 105, 106, 107,108,109, 110, 111 and 112
Units 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211 and 212
Units 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311 and 312
Units 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412 and Unit 500, as set forth on the 15th Amended Map for Tahoe Village Unit 1, being a subdivision of Lot 56, filed for record on February 6, 1997 in Book 0297, Page 667 as Document No. 406172, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An undivided 49/49 interest in and to that portion of Lot 56 designated as Common Areas as set forth on the 15th Amended Map for Tahoe Village Unit 1, filed for record on February 6, 1997 in Book 0297, Page 667 as Document No. 406172, Official Records of Douglas County, State of Nevada, subsequently adjusted, Lot 56 being more particularly described as:

All that portion of Lot 56 of Tahoe Village Unit No. 1, 15th Amended Map, filed for record on February 6, 1997 as Document Number 406172, and that portion of the Common Area of Tahoe Village Unit No.1, Amended Map, filed for record on December 7, 1971, as Document Number 55769, more particularly described as follows:

Beginning at a point which bears South 19°29'45" West 6.25 feet from the Southwest corner of Lot 56 of said Tahoe Village Unit No.1, 15th Amended Map;

- Thence North 19°40'00" East 126.59 feet;
- Thence North 10°20'00" West 126.09 feet;
- Thence North 79°40'00" East 36.50 feet;
- Thence North 10°20'00" West 8.85 feet;
- Thence North 79°40'00" East 25.33 feet;
- Thence South 10°20'00" East 8.85 feet;
- Thence North 79°40'00" East 48.00 feet;
- Thence South 10°20'00" East 105.00 feet;
- Thence South 79°40'00" West 5.25 feet;
- Thence South 10°20'00" East 49.12 feet;
- Thence South 19°40'00" West 105.12 feet;
- Thence North 70°20'00" West 16.58 feet;
- Thence South 19°40'00" West 49.50 feet;
- Thence North 70°20'00" West 36.50 feet;

Thence South 19°40'00" West 6.69 feet;
Thence North 70°20'00" West 25.33 feet;
Thence North 19°40'00" East 6.69 feet;
Thence North 70°20'00" West 26.17 feet to the Point of Beginning.

Together with a portion of the Common Area of Tahoe Village Unit No. 1 and being more particularly described as follows:

Beginning at an angle point on the East line of Adjusted APN 1319-30-516-037 as shown on the Record of Survey Supporting a Boundary Line Adjustment for Millan Nevada, Inc., Document No. 0568319 of the Douglas County Recorder's Office, said point bears S. 48°38'31" W. 1835.38 feet from the Northeast corner of said Section 30;

Thence S. 19°40'00" W. 43.25 feet;
Thence N. 70°20'00" W. 16.58 feet to point on said East line of Adjusted APN 1319-30-516-037;
Thence N. 19°40'00" E. along said East line, 43.25 feet;
Thence S. 70°20'00" E., continuing along said East line, 16.58 feet to the Point of Beginning.

PARCEL 3:

An easement for ingress, egress, use and enjoyment within the Common Areas of Tahoe Village Units No.1, 2 and 3 as established by the Declaration of Covenants, Conditions and Restrictions recorded July 26, 1989 in Book 0789, Page 3011 as Document No. 207446, Official Records of Douglas County, State of Nevada.