

DOC # 819832  
03/12/2013 02:51PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-313 PG-2999 RPTT: EX#004



The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

2438755-VT  
APN 1420-27-312-015  
Document Transfer Tax 04  
Order No. TSF-22887-MC  
Mail Tax Bill to Grantee:  
Adam M. Jones  
9880 Rio Bravo Ct  
Reno NV 89521

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Dara Jones, wife of grantee herein,

do (es) hereby GRANT, BARGAIN and SELL TO

Adam M. Jones, a married man, as his sole and separate property, who acquired title as Adam M. Jones, a single man,

the real property situate in the County of Douglas, State of Nevada, described as follows:

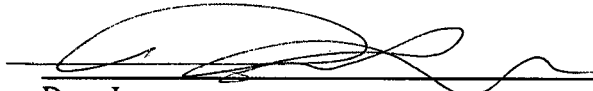
See Legal description attached hereto and made a part hereof.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.



APN 1420-27-312-015

DATED 3/6/13

  
\_\_\_\_\_  
Dara Jones

STATE OF Nevada  
) ss.  
COUNTY OF WAGNER

On 3/6/13 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be),

Dara Jones

who acknowledged to me that she executed the within instrument.

  
\_\_\_\_\_  
Notary Public

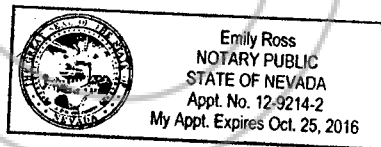




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 5, OF BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA #99-052 OF BUCKBRUSH ESTATES, PHASE 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 13, 2003, IN BOOK 0303, AT PAGE 5272, AS DOCUMENT NO. 569784, AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 27, 2003, IN BOOK 0503, AT PAGE 13355, AS DOCUMENT NO. 578032.

