The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 1420-27-312-015
Document Transfer Tax \$1,638.00
Order No. TSF-22887-MC
Mail Tax Bill to Grantee:
Patricia Kouyoumdjian
2870 Mac Drive
Minden, NV 89423

DOC # 819833
03/12/2013 02:52PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-313 PG-3002 RPTT: 1638.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged Adam M. Jones, a married man as his sole and separate property do (es) hereby GRANT, BARGAIN and SELL TO

Patricia Kouyoumdjian, a married woman, as her sole and separate property the real property situate in the County of Douglas, State of Nevada, described as follows:

See Legal description attached hereto and made a part hereof.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

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APN 1420-27-312-015

DATED 3/6/2

STATE OF Nevada

COUNTY OF Washer

On 3003 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be),

Adam M. Jones

who acknowledged to me that he executed the within instrument.

Notary Public



Emily Ross NOTARY PUBLIC STATE OF NEVADA Appt. No. 12-9214-2 My Appt. Expires Oct. 25, 2016

BK 313 PG-3004 819833 Page: 3 of 3 03/12/2013

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 5, OF BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA #99-052 OF BUCKBRUSH ESTATES, PHASE 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 13, 2003, IN BOOK 0303, AT PAGE 5272, AS DOCUMENT NO. 569784, AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 27, 2003, IN BOOK 0503, AT PAGE 13355, AS DOCUMENT NO. 578032.

