The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 1420-27-312-015 Document Transfer Tax 04 Order No. TSF-22887-MC Mail Tax Bill to Grantee: Patricia Kouyoumdjian 2870 Mac Drive Minden, NV 89423 DOC # 819834

03/12/2013 02:52PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title Reno
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-313 PG-3005 RPTT: EX#004

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Raffy A. Kouyoumdjian, spouse of the grantee herein

do (es) hereby GRANT, BARGAIN and SELL TO

Patricia Kouyoumdjian, a married woman, as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Legal description attached hereto and made a part hereof.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

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APN 1420-27-312-015

DATED	3/8/201	13	
Son	110 160m)
Raffy'A!	Kouyoumdjian /	Music C	=

STATE OF) ss. COUNTY OF)

On $\frac{3/8\cancel{20/3}}{\cancel{20/3}}$ personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be),

Raffy A. Kouyoumdjian

who acknowledged to me that he executed the within instrument.

Notary Public Don Donay Public

JONALYN BAJUKIN

JONALYN BAJURIN
Commission # 1958591
Notary Public - California
Sacramento County
My Comm. Expires Oct 29, 2015

BK 313 PG-3007 819834 Page: 3 of 3 03/12/2013

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 5, OF BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA #99-052 OF BUCKBRUSH ESTATES, PHASE 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 13, 2003, IN BOOK 0303, AT PAGE 5272, AS DOCUMENT NO. 569784, AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 27, 2003, IN BOOK 0503, AT PAGE 13355, AS DOCUMENT NO. 578032.

