

DOC # 819882
03/13/2013 02:24PM Deputy: SG
OFFICIAL RECORD
Requested By:
SPL inc - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-313 PG-3226 RPTT: EX#007



APN# 1318 -15 -610 -028

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

GRANT DEED

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested By:

North American Title Company

Return Documents To:

Name C. Dan Wilkinson and Alice A. Wilkinson

Address 262 McFaul Way

City/State/Zip Zephyr Cove, NV 89448

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

Recording Requested By

North American Title Company, Inc.
File No. 54705-1210256-12



BK 313
PG-3227

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AND WHEN RECORDED MAIL TO:

Name: C. Dan Wilkinson and Alice A. Wilkinson
Street Address: 262 McFaul Way
City & State: Zephyr Cove, NV 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

A.P. No. 1318-15-610-028

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$NONE; CITY TRANSFER TAX \$NONE;

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
C. Dan Wilkinson and Alice A. Wilkinson, Trustees or their successors in trust, under The Wilkinson Revocable Trust, Dated August 1, 1986, and any amendments thereto

hereby GRANTS to **C. Dan Wilkinson and Alice A. Wilkinson, husband and wife as joint tenants**

the following described property in the unincorporated area of , County of **Douglas**, State of **Nevada**:

PARCEL 1:

BEING ALL OF LOT 14, IN BLOCK B, AS SHOWN ON THE MAP ENTITLED ROUND HILL VILLAGE, UNIT NO. 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 24, 1965, AS DOCUMENT NO. 30185.

EXCEPTING THEREFROM THAT CERTAIN PORTION OF LOT 14, DESCRIBED AS BEING AT THE REAR CORNER COMMON TO SAID LOTS 14 AND 15; THENCE ALONG THE REAR LINE OF LOT 14, SOUTH 85° 11' 24" WEST 18.71 FEET; THENCE LEAVING SAID REAR LOT LINE SOUTH 24° 42' 44" EAST, 152.59 FEET TO THE FRONT CORNER COMMON TO SAID LOTS; THENCE ALONG THE ORIGINAL COMMON LOT LINE NORTH 17° 51' 13" WEST 147.27 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT CERTAIN PORTION OF LOT 14 DESCRIBED AS BEGINNING AT THE FROM CORNER COMMON TO LOTS 13 AND 14; THENCE ALONG THE ORIGINAL COMMON LOT LINE OF LOTS 13 AND 14, NORTH 24° 53' 45" EAST, 66.30 FEET; THENCE SOUTH 09° 51' 07" EAST, 88.64 FEET TO THE FRONT LINE OF LOT 14; THENCE NORTH 55° 56' 13" WEST, 31.00 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 09° 10' 02" AND A RADIUS OF 125.00 FEET; THENCE ALONG SAID CURVE AN ARC LENGTH OF 20.00 FEET AND TO THE POINT OF BEGINNING.

PARCEL 2:

ALL THAT CERTAIN PORTION OF LOT 13, IN BLOCK B AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 24, 1965; MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE REAR CORNER COMMON TO SAID LOTS 13 AND 14, THENCE LEAVING SAID REAR LOT LINE SOUTH 24° 53' 45" WEST 99.63 FEET ALONG THE ORIGINAL COMMON LOT LINE OF LOTS 13 AND 14; THENCE NORTH 09° 51' 07" WEST 86.87 FEET TO THE REAR LOT LINE OF LOT 13; THENCE ALONG SAID REAR LOT LINE NORTH 85° 11' 24" EAST 57.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:



AN EASEMENT FOR ROADWAY PURPOSES AS CONTAINED IN DEED RECORDED AUGUST 6, 1975, IN BOOK 875, PAGE 337, AS DOCUMENT NO. 82255.

PER NRS 111.312- THE LEGAL DESCRIPTION ABOVE APPEARED PREVIOUSLY IN THAT GRANT, BARGAIN, SALE DEED RECORDED ON JUNE 7, 2000, AS DOCUMENT NO. 0493613 IN DOUGLAS COUNTY RECORDS, DOUGLAS COUNTY, NEVADA.

Dated: **03/04/2013**

STATE OF ~~CALIFORNIA~~ **ARIZONA**)
COUNTY OF **MARICOPA**)ss

The Wilkinson Revocable Trust

On **8 MARCH 2013**, before me,

C. Dan Wilkinson, Trustee
C. Dan Wilkinson, Trustee

DAVE KRICK, Notary Public, personally

appeared **C. DAN WILKINSON, AND**

Alice A. Wilkinson, Trustee
Alice A. Wilkinson, Trustee

AND ALICE A. WILKINSON, TRUSTEE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *DK*

DAVE KRICK
This area for official notarial seal

