Prepared By:

Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Circinnati, OH 45202

Return To (name and address): , /Indecomm Global Services 2925 Country Drive Little Canada, MN 55117 1220-25-501-002

Doc Number: 0819925

03/14/2013 10:31 AM OFFICIAL RECORDS

Requested By INDECOMM HOLDINGS INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 0f 4 Fee: \$ 17.00 Page:

Bk: 0313 Pg: 3458



-State of Nevada-

Space Above This Line For Recording Data

8490144

DEED OF TRUST (With Future Advance Clause)

The date of this Deed of Trust (Security Instrument) is02/14/2013 1. DATE AND PARTIES. ROBERT K PACE AND LOYCE M PACE, HUSBAND AND WIFE

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association. a national banking association organized under the laws of the United States 111 SW Fifth Avenue Portland, OR 97204

LENDER:

U.S. Bank National Association ND. a national banking association organized under the laws of the United States 4325 17th Avenue SW Fargo, ND 58103

CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included): See attached Exhibit "A"

NEVADA - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE)

9 1994 Wolters Kluwer Financial Services - Bankers Systems Form USBOCPSFDTNV 9/14/2009

(page 1 of 3)

BK: 0313 PG: 3459 03/14/2013 10:31 AM

	The p	property is located inDOUGLAS CO		. at	*****	
;	1918	WISEMAN LN , GARDNERVILLE (Address)		ity)	1	89410-7817 (ZIP Code)
	water struct	ther with all rights, easements, appurt and riparian rights, ditches, and wate tures, fixtures, and replacements that a described above (all referred to as "I	enances, r er stock an may now,	oyalties, minera d all existing an or at any time it	d future imp	and gas rights, all rovements,
3.	any o intere limita	IMUM OBLIGATION LIMIT. The total one time shall not exceed \$est and other fees and charges validly ation does not apply to advances mader's security and to perform any of the	made pur le under th	This limitation suant to this Sec ne terms of this !	n of amount of curity Instrur Security Instr	does not include ment. Also, this rument to protect
4.	follow A. evi	PRED DEBT AND FUTURE ADVANCES Wes: Debt incurred under the terms of all sidence of debt described below and all destitutions. (You must specifically identified date of such debt(s).) Borrower(s): ROBERT PACE and LO Principal/Maximum Line Amount: 186 Maturity Date: 02/16/2038 Note Date: 02/14/2013	promissory I their extentify the de	nsions, renewal bt(s) secured an	ct(s), guaran s, modificatio	ty(ies) or other
	В.	All future advances from Lender to Cunder any promissory note, contract, in favor of Lender after this Security specifically referenced. If more than agrees that this Security Instrument vare given to or incurred by any one of Future advances are contemplated 106.400, inclusive. All future advance Security Instrument even though all cother future obligations are secured a Nothing in this Security Instrument s loans or advances in any amount. An writing	Instrument one person will secure or more Grand are goes and other part may as if made thall consti	or other eviden at whether or not a signs this Secu- all future advan- cantor, or any or overned by the ner future obliga- y not yet be adva- on the date of the tute a commitment	ce of debt ext this Security Instrumences and futurence or more Growisions outions are security Instrument to make a	tecuted by Grantor y Instrument is ent, each Grantor re obligations that trantor and others. If NRS 106.300 to ured by this ture advances and instrument.
	C.	writing. All other obligations Grantor owes to prohibited by law, including, but not deposit account agreement between C	limited to	, liabilities for o		
1		All additional sums advanced and ex otherwise protecting the Property and incurred by Lender under the terms of the state	d its value of this Sec	and any other surity Instrument	ums advance	d and expenses
San	waive	e event that Lender fails to provide any subsequent security interest in Crity Instrument.				
	The state of the s					(Cat

© 1994 Wolters Kluwer Financial Services - Bankers Systems Form USBOCPSFDTNV 9/14/2009

(page 2 of 3)

9K: 0313 PG: 3460 03/14/2013 10:31 AM

	MASTER MORTGAGE. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) Master Mortgage (Master Mortgage), inclusive, dated
6.	OTHER TERMS. Mortgage Rider - Escrow for Taxes and Insurance. If checked, the covenants and agreement of the Mortgage Rider - Escrow for Taxes and Insurance is incorporated into and supplement and amend the terms of this Security Instrument.
SIG	NATURES: By signing below, Grantor agrees to the terms and covenants contained in this
Sec	urity Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this
Sec	urity Instrument on the date stated on page 1 and a copy of the provisions contained in the
pre	viously recorded Master Mortgage.
	alwolfer 2-14-13 Jorge n. Vall 2/14/13
(Sia	nature) ROBERT K PACE (Date) (Signature) LOYCE M PACE (Date)
`J	(5.114)
ACI	(NOWLEDGMENT: NO CONTRACTOR OF THE PROPERTY OF
	STATE OF NV COUNTY OF DUMP SS. Tob OD
	This instrument was acknowledged before me this day of
(Ind	ividual) by ROBERT K PACE AND LOYCE M PACE, HUSBAND AND WIFE
	My commission expires 2/14/14 1000 1000
	Notary Public)
	BRYNN L BERTUCCI
n a	Notary Public - State of Nevada (Title and Rank)
92	Appaintment Recorded in Douglas County) My Appaintment Expires Feb. 14, 2014
X >	06-103181-5
Car.	PRIVAL BERTUCCI
	0) A Series A Duble State of Nevada M
and the same	Appointment Recorded in Douglas County My Appointment Expires Feb. 14, 2014
F	W - 06-103181-5 (0

BK: 0313 PG: 3461

03/14/2013 10.31 AM

EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 21795326

Order Date: 01/24/2013

Reference: 20130241137090

Name: ROBERT PACE LOYCE PACE Deed Ref: 1212/4676 Index #: NA

Registered Land:

Parcel #: 122025501002

SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: PARCEL A1, AS SET FORTH ON PARCEL MAP FOR PETER M. BEEKHOF, JR. AND S. BEEKHOF, FILED FOR RECORD IN THNE OFFICE OF THE COUNTY RECORDER, OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 24, 1991, IN BOOK 1091, PAGE 4178, AS DOCUMENT NO. 263462.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 1212, PAGE 4676, OF THE DOUGLAS COUNTY, NEVADA RECORDS.

U03606496 6650 3/7/2013 78480144/1