

DOC # 820005  
03/14/2013 03:46PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-313 PG-3746 RPTT: 1879.80



APN#: 1320-27-001-019  
RPTT: \$1,879.80

Recording Requested By:  
Western Title Company  
Escrow No.: 055899-CAL  
When Recorded Mail To:  
Marie CS Soucie  
1700 Buckthorn Court  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS.239B.030)

Signature   
Carrie Lindquist Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Ellen Harrison, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marie CS Soucie an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See exhibit "A" attached hereto for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/11/2013



Grant, Bargain and Sale Deed – Page 2

*Carol Ellen Harrison*  
Carol Ellen Harrison

STATE OF NEVADA

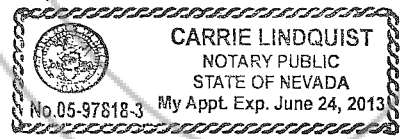
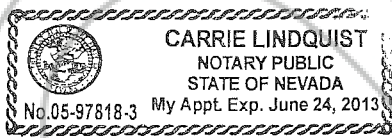
COUNTY OF Carson City } ss

This instrument was acknowledged before me on

March 11, 2013

by Carol Ellen Harrison

*Carrie Lindquist*  
Notary Public





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B. &M., further described as follows:**

**Lot 9 as set forth on the Final Subdivision Map PD #01-018 for GMG Development LLC, filed for record in the office of the Douglas County Recorder on January 30, 2002 in Book 0102, at Page 8899, as Document No. 533512, Official Records.**

**EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to Stock Petroleum Co. by Deed recorded March 13, 1980, in Book 380, at Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.**

**Assessor's Parcel Number(s):  
1320-27-001-019**

