

Doc Number: **0820029**

03/15/2013 09:31 AM

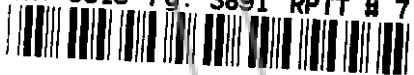
OFFICIAL RECORDS

Requested By:
WELLS FARGO BANK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0313 Pg: 3891 RPTT # 7



Deputy sd

Return to:
AMERISTATE LEGAL PLAN, INC.
3525 Hyland Ave. Suite 150
Costa Mesa, CA 92626

✓ **Mail Tax Statements to:**
CHRIS J. MURPHEY
MARY S. MURPHEY
440 SAINT MARYS AVE.
HOPLAND, CA 95449

APN #: 1319-30-542-004

QUITCLAIM DEED

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust. NRS 07. There is no consideration for this transfer.
(Documentary transfer Tax -0-.)

CHRIS JOHN MURPHEY

Hereby REMISE, RELEASES and QUITCLAIMS to: CHRIS J. MURPHEY and MARY S. MURPHEY Trustee(s) of THE CHRIS AND MARY MURPHEY LIVING TRUST,
Dated 1-18-13,

The following described real property in the County of DOUGLAS, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXHIBIT "A"

APN: 1319-30-542-004

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

(A) AN UNDIVIDED 1/8TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 3 OF TAHOE VILLAGE UNIT NO. 3, AS SHOWN ON THE MAP RECORDED DECEMBER 27, 1983, AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON THE RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED APRIL 21, 1986, AS DOCUMENT NO. 133713, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

(B) UNIT NO. A-1 AS SHOWN AND DEFINED ON SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH THE COMMON AREAS AS SET FORTH IN SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON THE RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 133713, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 3:

AN EXCLUSIVE RIGHT TO THE USE OF A CONDOMINIUM UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1, AND PARCEL 2 ABOVE, DURING ONE "USE WEEK" WITHIN THE PRIME "USE SEASON" AS THAT TERM IS DEFINED IN THE SECOND AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE SIERRA RECORDED AS DOCUMENT NO. 183661, AND AS AMENDED BY THAT CERTAIN ADDENDUM RECORDED AS DOCUMENT NO. 184444, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA (THE "CC&R'S"). THE ABOVE-DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE RIDGE SIERRA PROJECT DURING SAID "USE WEEK" IN THE ABOVE-REFERENCED "USE SEASON" AS MORE FULLY SET FORTH IN THE CC&R'S.

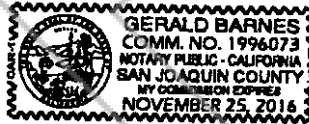
Witness my hand this 18th day of January, 20 13.

STATE OF California)
)
COUNTY OF Mendocino)

[Signature]
CHRIS JOHN MURPHEY

On, 1-18-2013, before me, GERALD BARNES, Notary Public,
Personally appeared CHRIS JOHN MURPHEY who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on this instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct

THIS AREA FOR OFFICIAL NOTARY STAMP



Signature [Signature]

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recorded does not contain
the social security number of any person or persons.

(Per NRS 239B.030)

Signature [Signature]

Grantor Agent

Title

Print Name Chris John Murphey

THIS INSTRUMENT HAS BEEN PREPARED SOLELY FROM INFORMATION GIVEN BY THE PARTIES HERETO.
THERE ARE NO EXPRESS OR IMPLIED GUARANTEES AS TO MARKETABILITY OF TITLE, ACCURACY OF THE
DESCRIPTION OR QUANTITY OF LAND DESCRIBED, AS NO EXAMINATION OF TITLE TO THE PROPERTY WAS
REQUESTED OR CONDUCTED.