

DOC # 820039  
03/15/2013 11:50AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-313 PG-3950 RPTT: EX#003



A.P.N.: 1320-33-810-052  
File No: ()  
R.P.T.T.: \$0

When Recorded Mail To: Mail Tax Statements To:  
James Myers and Cynthia Myers  
PO BOX 363  
Genoa, NV 89411

***CORRECTION GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Myers and Cindi Myers, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

James J. Myers and Cynthia S. Myers, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 103, IN BLOCK H, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006, OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995, AT PAGE 1407, AS DOCUMENT NO. 370215 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED MARCH 05, 1997, IN BOOK 397, PAGE 654 AS INSTRUMENT NO. 407852 AND RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3931 AS INSTRUMENT NO. 518480 OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 3-14-13



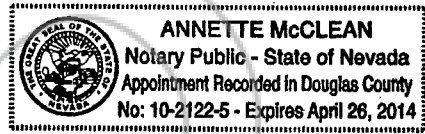
James Myers  
James Myers

Cindi Myers  
Cindi Myers

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on MARCH 14, 2013 by  
JAMES MYERS AND CINDI MYERS

Annette McClean  
Notary Public  
(My commission expires: 4-26-14)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **3-14-13** under Escrow No. .

