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Doc Number: **0820087**

03/15/2013 03:07 PM

OFFICIAL RECORDS

Requested By
A+ PARALEGALS INC

APN: 1321-29-002-003

Recording Requested by:
Grantor, Deborah Pyne

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

When Recorded Mail Document and tax statements to:
Deborah Pyne
P.O. Box 502
Gardnerville, NV 89401

Page: 1 of 3 Fee: \$ 16.00
Bk: 0313 Pg: 4135 RPTT # 7



Deputy. sd

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

GRANT DEED

The undersigned grantor declares: \$00. DOCUMENTARY TRANSFER TAX
Exemption #7.

I, DEBORAH PYNE, hereby grant said property from, DEBORAH PYNE, to the PYNE FAMILY TRUST, GEORGE W. PYNE and DEBORAH R. PYNE as Trustees, dated February 24, 2010, and the DJ PENDLETON FAMILY TRUST, DANIEL L. PENDLETON and JENNIFER W. PENDLETON as Co-Trustees, dated June 11, 2002, as joint tenants, with right of survivorship.

The land referred to herein is situate in the State of Nevada, Carson City, described as follows:

See attached "EXHIBIT A"

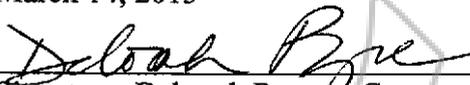
Commonly known address: 1688 Finch Drive, Gardnerville, Nevada 89410

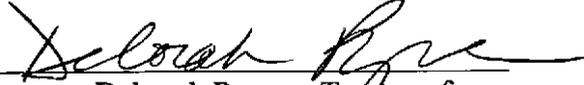
TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to the Grantee's heirs, successors and assigns forever.

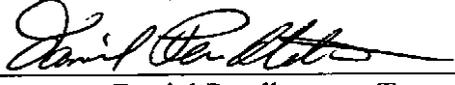
IN WITNESS WHEREOF, Grantors have executed this conveyance the day and year written below.

March 14, 2013


Signature: Deborah Pyne as Grantor of the Pyne Family Trust


Signature: Deborah Pyne as Trustee of the Pyne Family Trust


Signature: Daniel Pendleton as Grantor of the DJ Pendleton Family Trust


Signature: Daniel Pendleton as Trustee of the DJ Pendleton Family Trust

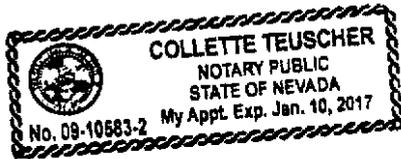
-LOOSE CERTIFICATE ATTACHED-

State of Nevada
Carson City

On this 14th day of March, 2013 before me, a Notary Public, personally appeared Deborah Pyne and Daniel Pendleton personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Colette Teuscher
Notary Public



THIS ACKNOWLEDGMENT ATTACHED TO A GRANT DEED
DATED MARCH 14, 2013

EXHIBIT "A"

All that certain lot, piece or parcel of land situate, lying and being a portion of the NE ¼ of the SW ¼ of Section 29, Township 13 North, Range 21 East, M.D.B. & M. more particularly described as follows:

COMMENCING at the Northeast corner of the Unruh property described in that certain Deed to them recorded July 22, 1968, in Book 60 of Official Records, at page 313, Document #41533, Douglas County Records; thence West on and along the North line of the said Unruh property a distance of 30.00 feet to the true point of beginning; thence continuing West on and along the said north line of the Unruh property a distance of 660.00 feet; thence North a distance of 660.00 feet; thence East a distance of 660.00 feet; thence South a distance of 660.00 feet, to the true point of beginning EXCEPTING therefrom the Northerly 330.00 feet of the herein described land.

TOGETHER WITH a non-exclusive right of way to be used in common with the others over and across that certain piece of parcel reserved by the grantor on Affidavit – Death of Joint Tenant recorded February 8, 2013, in Book 0213 of Official Records at page 2396 as document No. 0817938 Douglas County, State of Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 0818096, Book 0213, Page 3333, on 02/13/13.

RESERVING UNTIL THE GRANTOR THE RIGHT OF INGRESS AND EGRESS FOR THE MAINTENANCE AND USE OF THE EXISTING WATER WELL LOCATED ON THE SUBJECT PROPERTY.