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OFFICIAL RECORDS

Requested By
NEVADA STATE DEVELOP CORP

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 60.00
Bk: 0313 Pg: 4144



Deputy sd

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY *APN 1220-10-510-001*

A. NAME & PHONE OF CONTACT AT FILER [optional]
Heather Ashbridge 775-770-...

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Nevada State Development Corporation
 6572 So. McCarran Blvd.
 Reno, NV 89509**

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE # **349479**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME **Smith** FIRST NAME **Mark** MIDDLE NAME SUFFIX

7 CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **Nevada State Development Corporation**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA **SBA 6683303001 LMS 196**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

349479

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Nevada State Development Corporation

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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All that certain lot, piece parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 3-C-2-B, as set forth on Parcel Map#4 for Jacobsen Family Trust of 1982 filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 27, 1994, in Book 594, at Page 4732, as Document No. 338399.

PARCEL 2:

An Access, Parking and Public Utility Easement located within a portion of Section 10, Township 12 North, Range 20 East, M.D.B. & M, Douglas County, Nevada, described as follows:

Commencing at the most southwesterly corner of Parcel 3-C-2-B at the point on the Northeasterly right-of-way line of U.S. Highway 395 as shown on parcel Map No. 4 for JACOBSEN FAMILY TRUST OF 1982 as recorded in Book 594 at Page 4732 as Document No. 338399; thence along said right-of-way line North 44° 45' 21" West, 23.67 feet; thence North 45° 14' 39" East, 19.83 feet; thence North 45° 45' 21" West, 620.58 feet; thence North 45° 14' 39" East, 19.83 feet; thence North 45° 45' 21" West, 620.58 feet; thence along the arc of a curve to the right having a delta angle of 01° 11' 18", a radius of 1938.49 feet and an arc length of 40.20 feet; thence South 68° 24' 34" West 21.37 feet to the Northeasterly right-of-way of U.S. Highway 395; thence along the arc of a curve to the right non-tangent to the preceding curve having a delta angle of 00° 56' 31", a the right non-tangent too the preceding curve having a delta angle of 00° 56' 31", a radius of 1958.32 feet, arc length of 32.19 feet and a chord bearing of North 42° 51' 45" West, 32.19 feet; thence North 68° 24' 34" East, 77.40 feet; thence South 44° 45' 21" East, 677.41 feet; thence South 31° 58' 39" West, 74.83 feet to THE POINT OF BEGINNING.