



A.P.N.: 1220-03-212-036  
Escrow No.: 1099011-WD

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO

Ralph Miller and Dianne Miller  
P. O. Box 485  
Tahoe City, CA 96145

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, EXEMPTION NO. 7

GRANT, BARGAIN, SALE DEED

That **Ralph Miller and Dianne Miller, husband and wife as joint tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Ralph Miller and Dianne Miller, Trustees of the Miller Family Trust dated March 6, 2007** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HEREIN AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

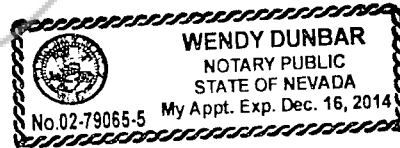
Dated: March 6, 2013

Ralph Miller

Dianne Miller

STATE OF NEVADA)

COUNTY OF Douglas



On 3-6-13 personally appeared before me, a Notary Public, Ralph Miller and Dianne Miller who acknowledged that he executed the above instrument.

Signature   
(Notary Public)



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Lot 36, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005 in Book 0805, at Page 14668, as Document No. 653714, Official Records.**

