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Prepared By:

JoAnn T Coleman 3823 Millenia Boulevard APT 107 Orlando, Florida 32839

After Recording Return To:

JoAnn T Coleman 3823 Millenia Boulevard APT 107 Orlando, Florida 32839 Doc Number: **0820112** 

03/18/2013 09:38 AM OFFICIAL RECORDS Requested By JOANN COLEMAN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0313 Pg: 4245 RPTT # 6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# **QUIT CLAIM DEED**

On 03 08 13 , 2013 THE GRANTORS,

- Aaron R Coleman and JoAnn T Coleman for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration convey, release and quit claim to the GRANTEE:
- JoAnn T Coleman, anunmarried woman, residing at 3823 Millenia
  Boulevard APT 107, Orlando, Orange County, Florida 32839
  the following described real estate, situated in an unincorporated area in the County of Douglas, State of Nevada:

Legal Description: All that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

Description is as it appears in Document No. 156903, Official Records, Douglas County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantors' rights, title, and interest in and to the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever, so that neither Grantors nor Grantors' heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

A transfer as part of the equitable distribution of marital assets in a divorce.

9K: 0319 PG: 4246 03/18/2013 09:38 AM

**Grantor Signatures:** 

DATED: 3/18/2013

Aaron R Coleman 9459 Westover Club Circle Windermere, Florida 34786 DATED: 03/08/13 John Coleman

JoAnn T Coleman 3823 Millenia Boulevard APT 107 Orlando, Florida 32839

## STATE OF FLORIDA, COUNTY OF ORANGE, ss:

The foregoing instrument was acknowledged before me this <u>8</u> day of <u>March</u>, 2013 by Aaron R Coleman and JoAnn T Coleman, who are personally known to me or who have produced <u>Drivers</u> <u>Lians</u> as satisfactory identification and acknowledged to me that they executed the same in their authorized capacities.

WITNESS my hand and official seal.

Signature of Notary

Notary Pub Joseph Alc My Commis Expires 05/6

Notary Public State of Flonda Joseph Aldrich My Commission DD971519 Expires 05/08/2014

Name typed, printed, or stamped

Joseph Aldrich

#### EXHIBIT "A"

### AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided I/102nd interest in and to that certain condominium as follows:

(A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 003 as shown and defined on said Condominium Plan.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96753 of Official Records of Douglas County, State of Nevada Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987. as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Odd numbered years within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96756 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".