Doc Number: 0820154

03/18/2013 11:55 AM OFFICIAL RECORDS Requested By. LAGUNAK INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 2

Fee: \$ 15.00 Bk: 0313 Pg: 4368 RPTT # 4

A.P.N.: 1220-09-710-002 & 003, 005. 1220-09-710-012 through 018 1220-09-710-020 through 022 1220-09-710-025 through 032 1220-09-710-034 through 038 1220-09-710-043 through 045

1220-09-710-048 through 055

1220-09-310-001 & 002

1220-09-310-005 through 007

1220-09-310-009 & 010

1220-09-310-012, 015 & 017

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Lagunak, Inc. 1490 Glenwood Dr. Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 4

GRANT, BARGAIN, SALE DEED

That Paul Gilbert, a single man as to an undivided 11.11% interest and Lagunak, Inc. as to an undivided 88.89% interest in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Lagunak, Inc., a Nevada corporation all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lots 1, 2, 4, 10 through 16, 18 through 21, 24, 26 through 30, 33 through 38, 42 through 51, 53 through 60, 62 through 64, as set forth on that certain Final Map PD 04-009 for Cedar Creek, a Planned Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document No. 669544 of Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 14, 2013

BK: 0313 PG: 4369 Page: 2 of 2 03/18/2013 11:55 AM

E. Suli

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On March $\underline{14}$, 2013 personally appeared before me, a Notary Public, Paul Gilbert and Jesus E. Rey who acknowledged that they executed the above instrument.

Signature_ (Notary Public)

> WENDY DUNBAR NOTARY PUBLIC STATE OF NEVADA

No.02-79065-5 My Appt. Exp. Dec. 16, 2014 CANAL CANAL