I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0131082877 Parcel #: 131815714013

820165 DOC # 03/18/2013 02:15PM Deputy: PK OFFICIAL RECORD Requested_By: Nationwide Title Clearing
Douglas County - NV Karen Ellison - Recorder Page: 1 of 1 Fee: \$14.00 BK-313 PG-4437 RPTT: 0.00



SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., as the current beneficiary of that certain Deed of Trust executed by MICHAEL V CARNEY (Trustor), and recorded 08/05/2003 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0585450, and/or Book 0803, Page 01596, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 15th day of March in the year 2013 WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of March in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

REGINA IN FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 19636318 T151303-3513 ERCNNV61



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